

# Towards a typology of emotive markers:

a case study of *puta*, *damn* and *scheisse*

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Agencia Nacional de  
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*puta* in Chilean Spanish:

- (1) Este weón nunca ha trabajado en su **puta** vida!  
This guy has never worked in his EM life
- (2) Este weón, **puta**, nunca ha trabajado en su vida!  
This guy EM never has worked in his life
- (3) **Putá**, este weón nunca ha trabajado en su vida!  
EM this guy never has worked in his life!
- (4) Este weón nunca ha trabajado en su vida... **puta**!  
This guy never has worked in his life... EM

- EMs express emotive stance towards the propositional content
- Prosodic cues affect the interpretation



# Goals

## 1. Empirical goals:

Demonstrate that there is a systematic correlation between the distribution and function of EMs

Case study of

- Chilean Spanish *puta*,
- English (*god*) *damn*,
- German *scheiss(e)*

## 2. Analytical goals:

Develop a grammar of emotive markers within the Interactional Spine Hypothesis



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# Emotive markers (EMs)

- In formal linguistics, an EM is “a morpheme, syntax, or prosody that encodes the speaker’s emotive attitude towards some **proposition** made salient by the utterance in which it occurs, and does so in backgrounded, not-at-issue content.” (Rett, 2021, p.307-309)

EMs are not part  
of truth  
conditional  
meaning

1.1. Unfortunately, Jane lost the race.

1.2. Unfortunately, Jane did not lose the race.

1.3. It is not the case that Jane lost the race, unfortunately.

1.4.       **A:** Unfortunately, Jane lost the race.

**B:** That’s not true, she won! / # That’s not true, you’re glad she did!

- EMs update common ground only in terms of the speaker’s commitment to a psychological state made public in the interaction (Villalba, 2024).



# Different distributions of EMs: the case of *puta*!

*puta* in Chilean Spanish:

(1) Este su **puta** weón nunca ha trabajado en  
vida!

This guy never has worked  
in his EM life

(2) Este weón, **puta**, nunca ha trabajado  
en su vida!

This guy EM never has  
worked in his life

(3) **Puta**, este weón nunca ha trabajado  
en su vida!

EM this guy never has  
worked in his life!

(4) Este weón nunca ha trabajado en  
su vida... **puta**!



# Different distributions of EMs: the case of *damn*!

One-word  
reaction



<b>PAR</b>	(..) right (...) but you got more single mom households than single father
<b>INV</b>	<b>damn</b>
	CORAAL_ATL_seo_ag1_f_01

Turn-initial  
position



<b>PAR</b>	it was about seven of them n****s they beat the- they [beat the living sh...]
<b>INV</b>	<b>damn</b> I thought you got [away]
<b>PAR</b>	[oh no-] oh no they caught me. They had it planned
	CORAAL_ATL_seo_ag1_m_03

Turn-final  
position



<b>PAR</b>	you feel me .
<b>INV</b>	my bad I hadta take it there but <b>damn</b> .
	CORAAL_ATL_seo_ag2_m_03

Turn-medial  
position



<b>PAR</b>	so shit after that (.) shit after they fired me from that shit (.) <b>god damn</b> I started working at- the horse park up here in Conyers.
	CORAAL_ATL_seo_ag1_m_01

- Part of the group of discourse markers (Martín Zorraquino, 1998; Maschler and Schiffrin, 2015):
  - They guide the interactants' inferences about content meaning of the ongoing discourse (Fraser, 1990) and mark a shift in the interaction, often **projecting** the nature of these shifts (Auer, 2005)
- Functional categorization of interactional particles: phatic, conative, expressive interjections (Ameka 1992; Ponsonnet, 2021; Dingemanse, 2023).
- Formal distinction of expressive interjections (Ameka, 1992):
  - Primary EIs are phonologically anomalous forms that are not used otherwise: *Ouch!*, *Gee!*, *Oho!*, *Oops!*.
  - Secondary EIs are forms that also belong to other parts of speech, including swear words (Ameka, 1992; Mushin et al., 2023): *damn!*, *scheiße!*, *puta!*





# Interjections from a sequential perspective: an heterogeneous class

LANGUAGE, VOLUME 53, NUMBER 2 (1977)

## THE PREFERENCE FOR SELF-CORRECTION IN THE ORGANIZATION OF REPAIR IN CONVERSATION

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Research on repair has recognized a range of repair strategies, including self-initiation self-repair, other-initiation self-repair, other-initiation other-repair, self-initiation other-repair, repetition, paraphrase, confirmation checks, clarification requests and comprehension checks (Drew, 1997; Nagano, 1997; Schegloff, 2000; Schegloff, Jefferson, & Sacks., 1977).

F. Emrani & M. Hooshmand

*International Journal of Language Studies*, 13(1), 57-76

## Is “Huh?” a Universal Word? Conversational Infrastructure and the Convergent Evolution of Linguistic Items

Mark Dingemanse  Francisco Torreira, N. J. Enfield

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AUSTRALIAN JOURNAL OF LINGUISTICS  
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RESEARCH ARTICLE

OPEN ACCESS 

## Towards an interactional grammar of interjections: Expressing compassion in four Australian languages

Ilana Mushin <sup>a</sup>, Joe Blythe <sup>b</sup>, Josua Dahmen <sup>b</sup>, Caroline de Dear <sup>b</sup>,  
Rod Gardner <sup>a</sup>, Francesco Possemato <sup>c</sup> and Lesley Stirling <sup>d</sup>

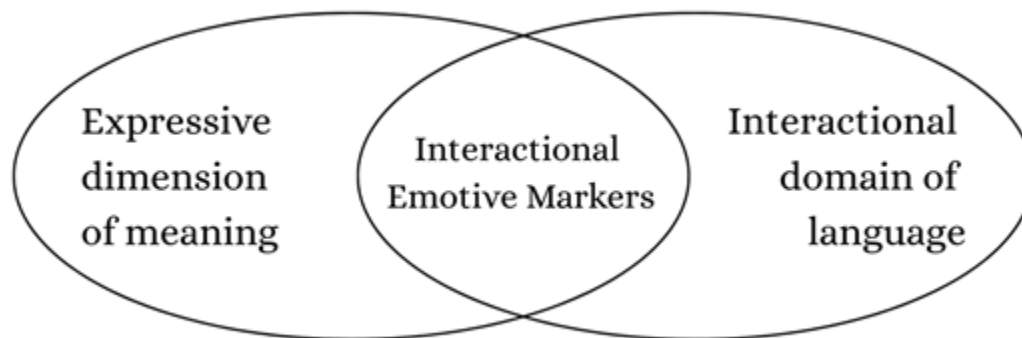
**Table 1.** The corpus of compassionate interjections

Language	Corpus size	Token	Total number of tokens	Response token		With substantive talk	
				Standalone	With another response token	TCU initial	TCU final
Garrwa	3.5 hrs	<i>kurda</i>	34	16 (47%)	5 (15%)	8 (23%)	5 (15%)
Jaru	3.5 hrs	<i>Yawiyi</i>	72	7 (9%)	15 (21%)	7 (10%)	43 (60%)
		<i>Luyurra</i>	18	1 (6%)	9 (50%)	1 (6%)	7 (38%)
Murrinpatha	6 hrs	<i>?a?u</i>	23	17 (74%)	3 (13%)	3 (13%)	0
Gija	3.5 hrs	<i>gaage-</i>	113	36 (32%)	35 (31%)	13 (11%)	29 (26%)
		<i>goorlangge-</i>	54	9 (17%)	5 (9%)	10 (18%)	30 (56%)

Expressive interjections show consistent syntagmatic patterning and turn-based grammar that correspond with distinctive interactional functions (Mushin et al., 2023).

## A research gap

- Generativism has for a long time neglected interactional phenomena (resources above the CP layer), as they have been considered as part of performance rather than competence: interaction outside syntax.
- Functionalism have not problematized and even discarded the multiple dimensions of meaning, their relation, and their implications in linguistic theory: expressivity vs. descriptivity.
- Expressive interjections are, in this sense, items that have been neglected from both fronts in linguistic theory.



## **Research question:**

What are the functions performed by EMs' in their different distributions?

**Underlying hypotheses** (Fox, 2007; Wiltschko et al., 2018, Couper-Kuhlen and Sterling, 2017).

Interactional items exhibit a systematic use that makes them possible objects of formalization.

Heterogeneity in EMs' distributions entails the expression of a restricted set of functions that can be generalized cross-linguistically.

Functions derived by context of use exhibit language-specific properties (mitigation, rephrasing, reassurance, etc.)

1. **Data and Method:** conversational corpora of English, Spanish and German
  - 1.1. EMs in turn-initial position
  - 1.2. EMs in turn-final position
  - 1.3. EMs in turn-medial position
2. **Analysis:** the syntax of *puta*, *scheiss(e)* and *damn*
3. **Conclusions:** the heterogeneity of EMs

Extraction of sequential occurrences of EMs from three languages:

- **(God)damn:** Corpus of Regional African American Language— CORAAL (Kendall and Farrington, 2023)



- **scheiß(e):** Forschungs- und Lehrkorpus Gesprochenes Deutsch— FOLK (Schmidt, 2023)



- **puta:** Corpus de América y España de conversaciones coloquiales— AMERESCO (Albelda and Estellés, online)





Data: (god)damn, puta, scheiß(e)



Data: (god)damn, puta, scheiß(e)

Language
American English (EN- US)
German (DE)
Chilean Spanish (ES- CL)





# Data: (god)damn, puta, scheiß(e)

Language	Size of data
American English (EN-US)	8.6 hrs.
German (DE)	41.6 hrs.
Chilean Spanish (ES-CL)	14.21 hrs.



## Data: (god)damn, puta, scheiß(e)

Language	Size of data	Number of tokens
American English (EN-US)	8.6 hrs.	66 damn 25 goddamn
German (DE)	41.6 hrs.	59 scheiße 2 scheiß
Chilean Spanish (ES-CL)	14.21 hrs.	51 puta



## Data: (god)damn, puta, scheiß(e)

Language	Size of data	Number of tokens	Activities
American English (EN-US)	8.6 hrs.	66 damn 25 goddamn	Dyadic semi structured interviews
German (DE)	41.6 hrs.	59 scheiße 2 scheiß	Spontaneous multi-party conversations—joint activities
Chilean Spanish (ES-CL)	14.21 hrs.	51 puta	



## Data: (god)damn, puta, scheiß(e)

Language	Size of data	Number of tokens	Activities	Interactants' relation
American English (EN-US)	8.6 hrs.	66 damn 25 goddamn	Dyadic semi structured interviews	Acquaintances
German (DE)	41.6 hrs.	59 scheiße 2 scheiß	Spontaneous multi-party conversations—joint activities	Acquaintances, co-workers, friends, family
Chilean Spanish (ES-CL)	14.21 hrs.	51 puta		Clients, friends, family



# Classification criteria

Based on Mushin et al. (2023), Dingemanse and Akita (2017), Couper-Kuhlen (2009), Sacks et al. (1974):

Emotive Marker's...

- Position relative to the interactional sequence.
- Position relative to the host utterance.
- Contextual information surrounding it.
- Information that scopes over.
- Prosodic features.

# **1. EMs in turn-initial position**



# 1. EMs in turn-initial position (EN-US)

<b>PAR</b>	so I took off like these n****s ain't finna get me today
<b>INV</b>	not today
<b>PAR</b>	and I ain't even know if they had guns or not so I just took off
<b>INV</b>	good job
<b>PAR</b>	so I took off , hopped a couple fences. They caught me around the corner
<b>INV</b>	WH{ damn }WH
<b>PAR</b>	it was about seven of them n****s they beat the- they [beat the living sh...]
<b>INV</b>	[damn I thought you got [away] ]
<b>PAR</b>	[oh no-] oh no they caught me. They had it planned
<b>INV</b>	AAH!



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INV	AAH!



## 1. EMs in turn-initial position (ES-CL)

<b>Client 6</b>	¡ua! un cuarto para las doce	Wow! A quarter to twelve.
<b>Driver</b>	sí po ¿viste?	Yeah, right? See?
<b>Client 6</b>	tome caballero	Here you go, sir.
<b>Driver</b>	¡ay! ¿no tiene sencillo?	Oh! Don't you have change?
<b>Client 6</b>	no nada	No, nothing.
<b>Driver</b>	puta de diez mil... ¿tú no tení m'hija?/ ¿dos de cinco?	puta a ten thousand bill... Don't you have, my dear? / Two fives?
<b>Client 4</b>	nada vamos a ver pues	Nothing, let's see then.
<b>Driver</b>	por favor es que yo no tengo	Please, it's just that I don't have any.



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<b>Driver</b>	por favor es que yo no tengo	Please, it's just that I don't have any.



## 2. EIs in turn-initial position (DE)

<b>LS</b>	[...] wagt er des die vor mir so zu beleidigen	[...] he dares to insult her like that in front of me.
<b>LP</b>	(so) (nett) ((Lachansatz))	(so) (nice) ((starts laughing))
<b>AM</b>	wie unverschämt	How shameless
<b>LS</b>	und da ha_ich (.) und dann hab ich mich halt total	and then I (.) and then I just totally
<b>AM</b>	ja dann sehr gut laura ja ja richtig musst du ihn zusammen	yeah, good for you, Laura, yeah yeah you totally had to put him in his place
<b>LS</b>	ja hat ich_n riesenstreit mit ihm und	yeah, I had a huge fight with him and
<b>LP</b>	wäh	ew
<b>AM</b>	scheiße ja (.) sehr gut sehr brav	scheisse yeah (.) very good, very brave
<b>LS</b>	ach und s_half (.) hab sein freund noch so angeschrien er soll sich doch verpissen und was ihm einfällt	oh and that's why (.) I yelled at his friend too, telling him to piss off and how dare he
		FOLK_E_00048_SE_01_T_01







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## Interim: EMs in turn-initial position

- *damn*, *puta* and *scheisse* are used to assess addressee's information as newsworthy and emotionally triggering.
- As following turns show, this assessment has an epistemic as well as an emotive component.
- *damn*, *puta* and *scheisse* present different emotive content: it varies depending on the context of use and paralinguistic resources, maintaining some dimensions of their meaning constant (e.g., valence).

## **2. EMs in turn-final position**



## 2. EMs in turn-final position (EN-US)

<b>PAR</b>	these mamas be letting they little boys dance and stuff (.) like this lady had her son dancing in a dress (.) and the little boy just doing it (.) like I will beat the shit out of JJ like...
<b>INV</b>	[LGH] I mean I get how it was funny and shit like that.
<b>PAR</b>	no that is not funny (.) I don't find that funny at all.
<b>INV</b>	I mean if it's not funny then it just like "okay they doing they thing" they turnt but [CGH] little crazy (..)[CGH] alright bro (.) it's gonna be an interesting time to wonder
<b>PAR</b>	very.
<b>INV</b>	cause' I don't think my mama would let that shit going down either (.) I was just (..) I just wanted my thing personally.
<b>PAR</b>	you can't say...
<b>INV</b>	I (.) wo I would hope she would know to do that shit <b>god damn</b> [LGH].
<b>PAR</b>	I don't know (.) you can't judge them and all that stuff but I don't...
<b>INV</b>	I'm not judging nobody .



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## 2. EIs in turn-final position (DE)

AM	ähm ja er versucht se sich_s halt immer irgendwie rauszureden	Uhm, °h yeah, he always tries to somehow talk his way out of it.
LP	will des nich dein vadder oder	Is it that your dad doesn't want it or—?
AM	ähm... ja	Uhm... Yeah
LP	kuck mal für n mann is es ja wirklich schwierig vor allem	Look, for a man, it's really difficult, especially
AM	ich weiß... ja irgendwie (.) <b>scheiße</b>	I know... Yeah, somehow (.) <b>scheisse</b>
LK	wie scheiße is_n das ey [+++]	How bad is it, man? [+++]
AM	was hast_n du da gekauft	What did you] buy there?
		FOLK_E_00046_SE_01_T_02



## 2. EIs in turn-final position (DE)

AM	ähm ja er versucht se sich_s halt immer irgendwie rauszureden	Uhm, °h yeah, he always tries to somehow talk his way out of it.
LP	will des nich dein vadder oder	Is it that your dad doesn't want it or—?
AM	ähm... ja	Uhm... Yeah
LP	kuck mal für n mann is es ja wirklich schwierig vor allem	Look, for a man, it's really difficult, especially
AM	ich weiß... ja irgendwie (.) <b>scheiße</b>	I know... Yeah, somehow (.) <b>scheisse</b>
LK	wie scheiße is_n das ey [+++]	How bad is it, man? [+++]
AM	was hast_n du da gekauft	What did you] buy there?
		FOLK_E_00046_SE_01_T_02



## 2. EIs in turn-final position (DE)

AM	ähm ja er versucht se sich_s halt immer irgendwie rauszureden	Uhm, °h yeah, he always tries to somehow talk his way out of it.
LP	will des nich dein vadder oder	Is it that your dad doesn't want it or—?
AM	ähm... ja	Uhm... Yeah
LP	kuck mal für n mann is es ja wirklich schwierig vor allem	Look, for a man, it's really difficult, especially
AM	ich weiß... ja irgendwie (.) scheiße	I know... Yeah, somehow (.) scheisse
LK	wie scheiße is_n das ey [+++]	How bad is it, man? [+++]
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AM	was hast_n du da gekauft	What did you] buy there?
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## Interim: EMs in turn-final position

- Turn-final uses are common in US-EN, limited in DE, and not attested in the ES-CL corpus.
- Besides their negative emotive content, *(god)damn* and *scheisse* present an epistemic component:
  - To assess addressee's information as outside speaker's expectations about the course of the conversation or
  - To stress a point that is contested by the addressee.

# **3. EMs in turn-medial position**



### 3. EMs in turn-medial position (EN-US)

558	<b>INV</b>	how long you had that job for ?
559	<b>PAR</b>	a week .
560	<b>INV</b>	a week .
561	<b>PAR</b>	yeah bruh I wasn't cut out to be a janitor .
562	<b>INV</b>	I know it .
563	<b>PAR</b>	I wasn't made for that shit .
564	<b>PAR</b>	[CAUGH] so shit after that (.) shit after they fired me from that shit (.) god damn I started working at- the horse park up here in Conyers.
565	<b>INV</b>	yeah .
566	<b>PAR</b>	I was like in the uh concession stand selling chicken tenders and shit .



### 3. EMs in turn-medial position (EN-US)

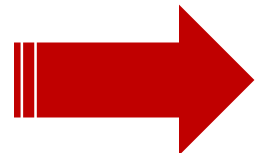
558	INV	how long you had that job for ?
559	PAR	a week .
560	INV	a week .
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563	PAR	I wasn't made for that shit .
564	PAR	[CAUGH] so shit after that (.) shit after they fired me from that shit (.) god damn I started working at- the horse park up here in Conyers.
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### 3. EMs in turn-medial position (EN-US)

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565	<b>PAR</b>	I was like in the uh concession stand selling chicken tenders and shit.
566	<b>INV</b>	yeah.
567	<b>PAR</b>	and flirting with white bitches to get tips in the tip jar.
568	<b>PAR</b>	[LGHS] so you know what I'm saying, it was cool.
569	<b>PAR</b>	I got to do what the fuck I wanted to do.
570	<b>PAR</b>	I was smoking blunts and shit at work.
571	<b>INV</b>	okay.
572	<b>PAR</b>	I was showing up late and high as shit.



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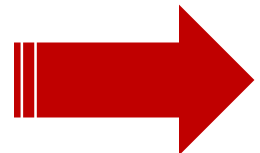
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### 3. EMs in turn-medial position (EN-US)

573	<b>PAR</b>	like we didn't clock out for breaks.
574	<b>PAR</b>	but they didn't pay me shit so it wasn't that cool.
575	<b>INV</b>	mhm.
576	<b>PAR</b>	it was like seven twenty five.
577	<b>PAR</b>	it was... and plus the weak-ass tips that I hadta flirt to get.
578	<b>PAR</b>	I hadta pimp myself to get tips in that bitch.
579	<b>INV</b>	oh damn [LGHS].
580	<b>PAR</b>	wasn't that sweet.
581	<b>PAR</b>	[LGHS] uh so shit after that bruh they... we fucked around and got a new GM.



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### 3. EMs in turn-medial position (ES-CL)

1	<b>A</b>	pero a lo mejor no crees que estás como// ¿muy cómodo con él?	But maybe you don't realize that you're like// too comfortable with him?
2	<b>B</b>	¿cómo dices?	What do you mean?
3	<b>A</b>	que es cómodo pues/ es cómodo [tener una pareja esta]ble que	That it's comfortable, you know/ it's comfortable [to have a stable partner] who
4	<b>C</b>	[que te acostumbraste]	[you've gotten used to]
5	<b>A</b>	eh sabes que/ <b>puta</b> si quieren tirar van a tirar porque hueón están pololeando y la huevada/ y ya no tienes que como que estar conociendo gente// y invitarlos a comer ¿cachái? a salir	You know that/ <b>puta</b> , if you guys want to hook up, you'll hook up because, duh, you're dating and all that/ and you don't have to, like, meet new people// and invite them to eat, you know? Or go out.
6	<b>B</b>	no [sé]	I don't [know]

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### 3. EMs in turn-medial position (ES-CL)

7	<b>A</b>	[ooo] igual es- igual porqueee... hueón, qué paja estar conociendo gente nueva y... [LGHS]	[oor] Maybe it's just... maybe because... dude, it's such a drag meeting new people and... [LGHS]
8	<b>A</b>	mira no sé si soy la mejor pa' hablar de esas cosas/ pero/ [LGHS]	look, I don't know if I'm the best person to talk about this stuff / but / [LGHS]
9	<b>A</b>	pero igual es una paja po' hueón, es como que te te exponís mucho al mundo / y ya cuando encontrái una pareja es como que te sentís cómodo y por eso es como que las parejas engordan juntos / porque después como que lo [LGHS] único que [hacen es co]mer y ver tele [LGHS]	but still, it's a drag, dude, it's like you're exposing yourself too much to the world / and then when you find a partner, it's like you feel comfortable, and that's why couples gain weight together / because after a while, the only thing [they do is eat] and watch TV [LGHS]
10	<b>B</b>	[LGHS] (2.8) quizás/ no sé/ no	[LGHS] (2.8) maybe / I don't know / no
11	<b>C</b>	y esto amerita un cigarro	and this calls for a cigarette

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11	C	y esto amerita un cigarro	and this calls for a cigarette



## Interim: EIs in turn-medial position

- In this position *scheisse* is used only in fictive quotation:
  - e.g., “*ich hab davor angst mich äh für ne prüfung anzumelden und im endeffekt merk ich dann (.) oh **scheiße** es is des und des*”\*
- In this position, *(god)damn* and *puta* present less expressive prosody and different degrees of prosodic integration.
- These uses are compatible with sharing newsworthy or dispreferred information for the addressee.
- Emotive content of EMs is less evident as they become more **functional items** (González-Ormazábal and San Martín, 2019; Potts, 2021; Posio and Rosemeyer 2024)



Summary of the data: distributions  
of *damn*, *scheisse* and *puta*



# Summary of the data: distributions of *damn*, *scheisse* and *puta*

**Turn-initial**

**Turn-medial**

**Turn-final**

---



## Summary of the data: distributions of *damn*, *scheisse* and *puta*

**Turn-initial**

**Turn-medial**

**Turn-final**

---

**Token**

*(god)damn, scheisse,  
and puta*

*(god)damn and puta*

*(god)damn and  
scheisse*

---



# Summary of the data: distributions of *damn*, *scheisse* and *puta*

	Turn-initial	Turn-medial	Turn-final
<b>Token</b>	<i>(god)damn, scheisse, and puta</i>	<i>(god)damn and puta</i>	<i>(god)damn and scheisse</i>
<b>Target of evaluation</b>	Previous turn	Host utterance	Previous turn or host utterance



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<b>Token</b>	<i>(god)damn, scheisse, and puta</i>	<i>(god)damn</i> and <i>puta</i>	<i>(god)damn</i> and <i>scheisse</i>
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<b>Source of information</b>	Proposed by addressee	Proposed by speaker	Proposed by addressee or speaker



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<b>Token</b>	(god)damn, scheisse, and puta	(god)damn and puta	(god)damn and scheisse
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<b>Affective evaluation</b>	various degrees of negative evaluation that depend on prosodic cues and present culture-specific pragmatic implications		

How do we model this?



# Goals

## 1. Empirical goals:

Demonstrate that there is a systematic correlation between the distribution and function of EMs

Case study of

- Chilean Spanish *puta*,
- English *(god) damn*,
- German *scheiss(e)*

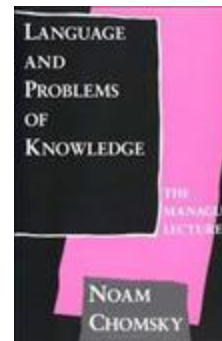
## 2. Analytical goals:

Develop a grammar of emotive markers within the Interactional Spine Hypothesis

- Language use as competence
- The Interactional Spine Hypothesis
- Towards an analysis of EM's



# The Chomskyan enterprise



## Plato's problem

How we can know so much, given that we have such limited evidence.

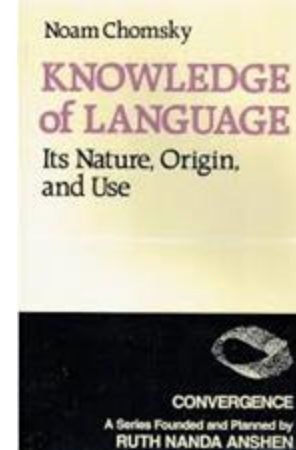
## Chomsky's answer

Universal grammar

Chomsky 1988



# The Chomskyan enterprise

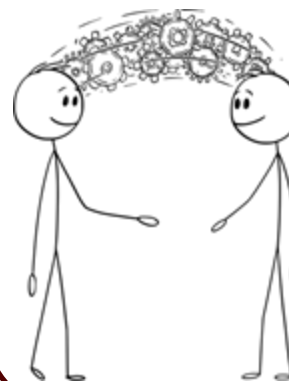


1. What constitutes **knowledge** of language?
2. How is knowledge of language **acquired**?
3. How is knowledge of language put to **use**?

Chomsky 1986: 3

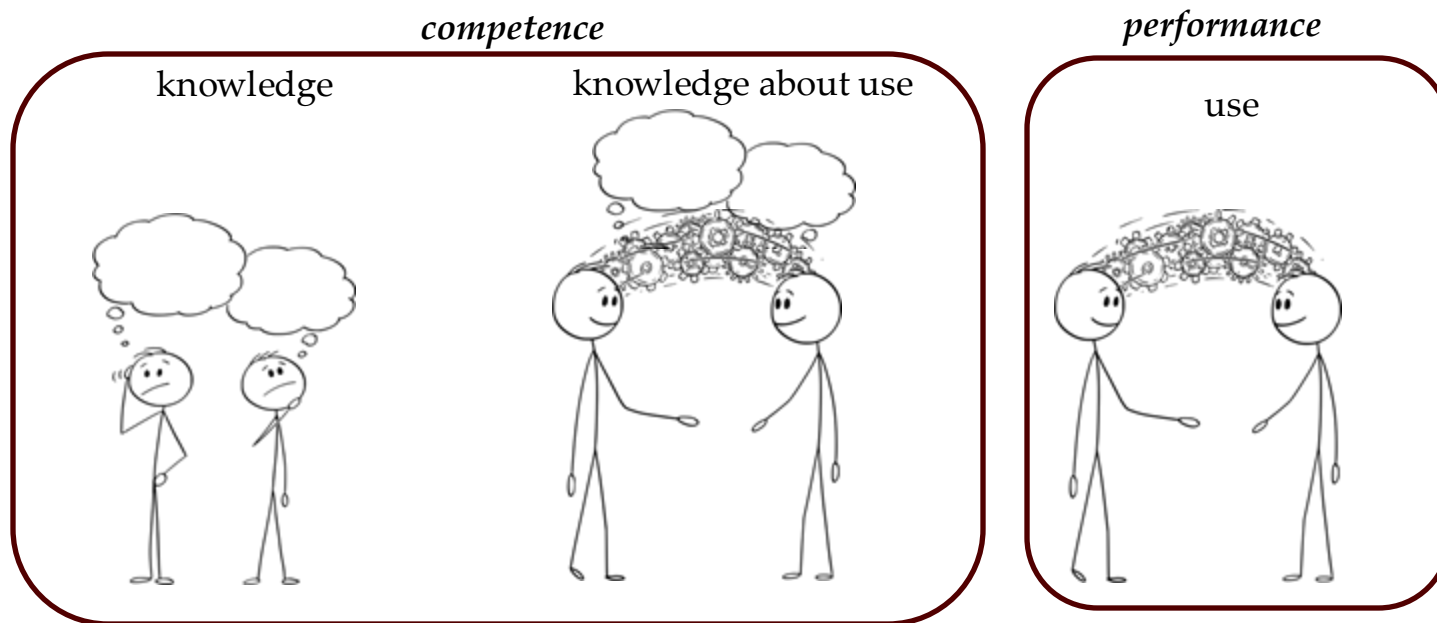


We thus make a fundamental distinction between *competence* (the speaker-hearer's knowledge of his language) and *performance* (the actual use of language in concrete situations). Only under

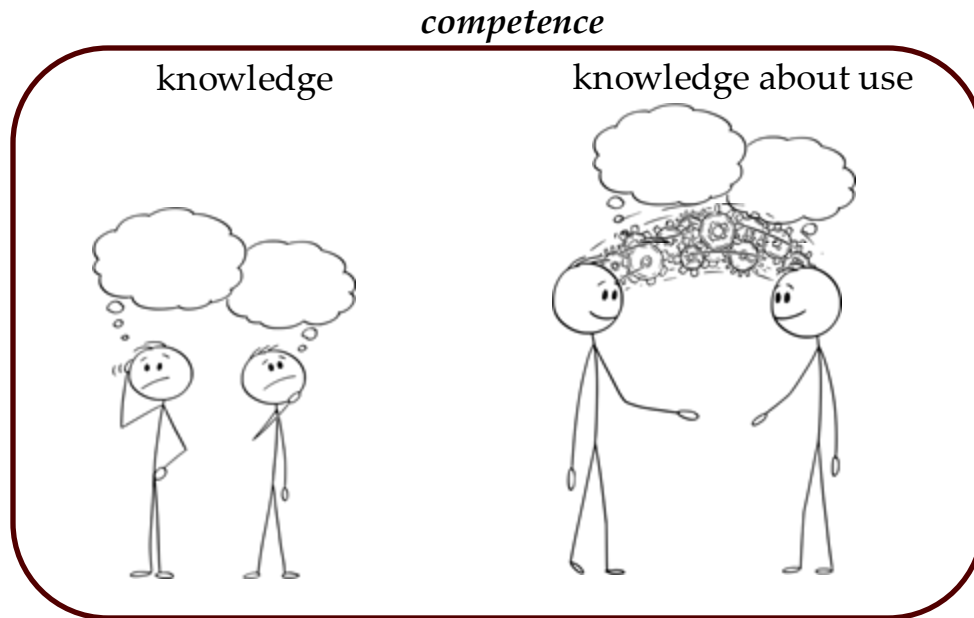
*competence**performance*

Chomsky 1965: 4

# A Chomskyan enterprise?



# A Chomskyan enterprise?



## Communicative competence

“the **ability** to function in a truly communicative setting”

Savignon (1972)

Campbell and Wales 1970

Hymes 1972,

Keenan (Ochs) 1974



# Interactional language

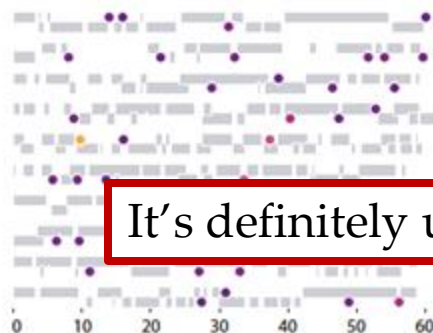
*Annual Review of Linguistics*

## Interjections at the Heart of Language

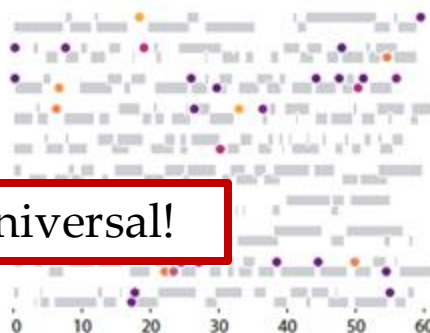
Mark Dingemanse

It's definitely universal!

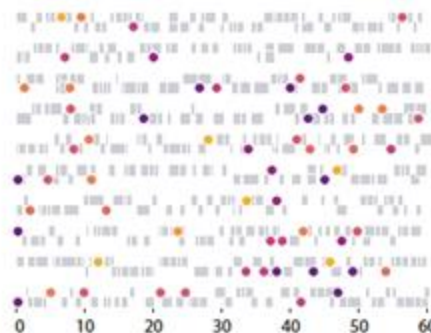
**Catalan** (/catalan1/ca\_f01r\_m04r\_trd)  
40 interjections in this segment of 248 turns (16.1%)



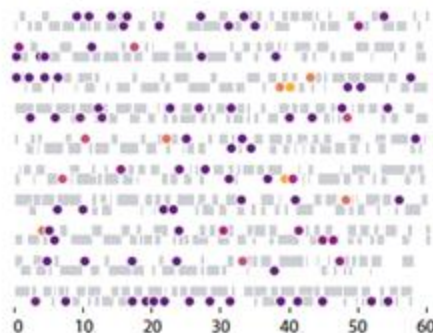
**Egyptian Arabic** (/arabic1/4715)  
34 interjections in this segment of 249 turns (13.7%)



**Hausa** (/hausan1/HAU\_BC\_CONV\_04\_MEN)  
61 interjections in this segment of 539 turns (11.3%)



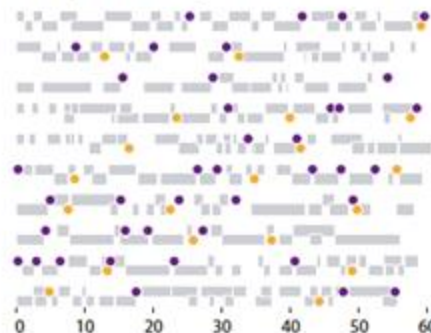
**Japanese** (/japanese3/0921)  
95 interjections in this segment of 538 turns (17.7%)



**Hungarian** (/hungarian1/124fc23\_l\_a\_v)  
71 interjections in this segment of 455 turns (15.6%)



**Pite Saami** (/pite\_saami1/pit080924)  
60 interjections in this segment of 289 turns (20.8%)



[https://pure.mpg.de/rest/items/item\\_3530698\\_4/component/file\\_3562583/content](https://pure.mpg.de/rest/items/item_3530698_4/component/file_3562583/content)

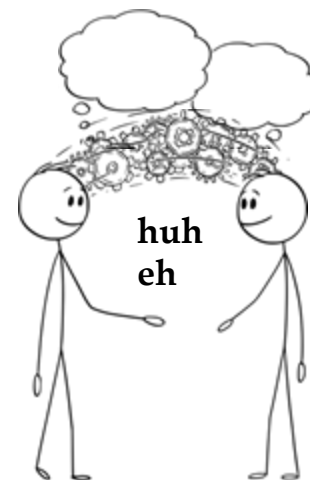




# Interactional language

And it comes with systematic (grammaticality) judgements!

- (1) a. The dog is in front of the fan
- b. **Wow**, the dog is in front of the fan
- c. **Oh**, the dog is in front of the fan
- d. The dog is in front of the fan, **eh**?
- e. The dog is in front of the fan, **huh**?
- f. **But Charlie**, the dog is in front of the fan
- g. The dog is in front of the fan, **Charlie**.





## Eh vs. huh



1. You have a new dog, **eh**?
2. You have a new dog, **huh**?



## Eh vs. huh



1. I have a new dog, **eh**?
2. \*I have a new dog, **huh**?



## Response markers: si si

And it comes with systematic (grammaticality) judgements!

I:        Pedro quiere un perro.  
          Peter want a dog.  
          ‘Peter wants a dog.’

R1:       Sí

R2:       Sí sí!



## Response markers: si si

And it comes with systematic (grammaticality) judgements!

I: Pedro quiere un perro.  
Peter want a dog.  
'Peter wants a dog.'

R1: Sí

R2: Sí sí!

R3: Claro que sí.  
Clear that yes  
'Of course.'

## Response markers: si si

And it comes with systematic (grammaticality) judgements!

I: Pedro quiere un perro.  
Peter want a dog.  
'Peter wants a dog.'

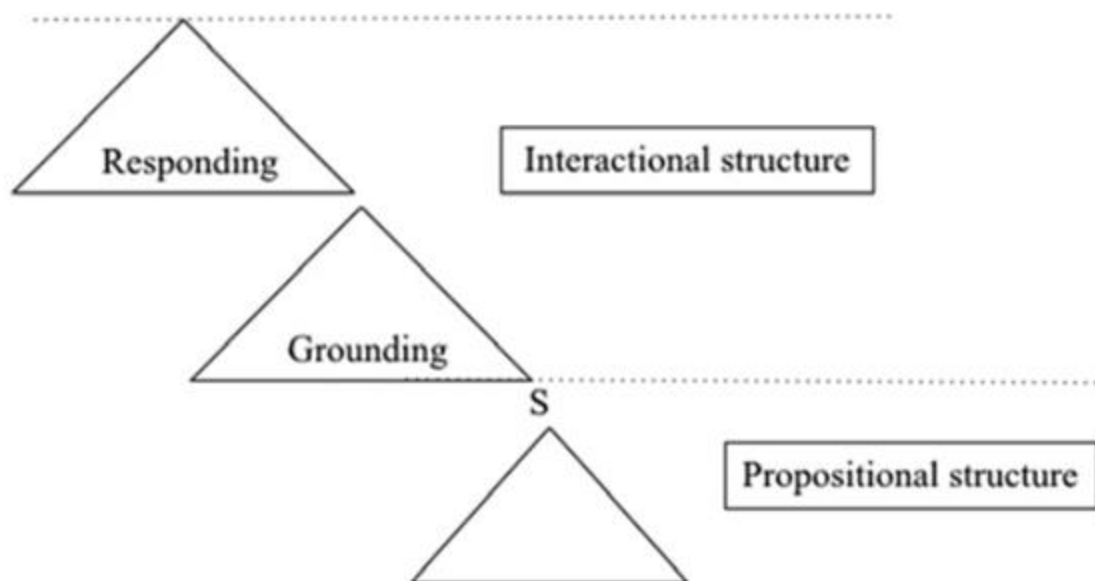
R1: Sí

R2: Sí sí!

R3: Claro que sí.  
Clear that yes  
'Of course.'

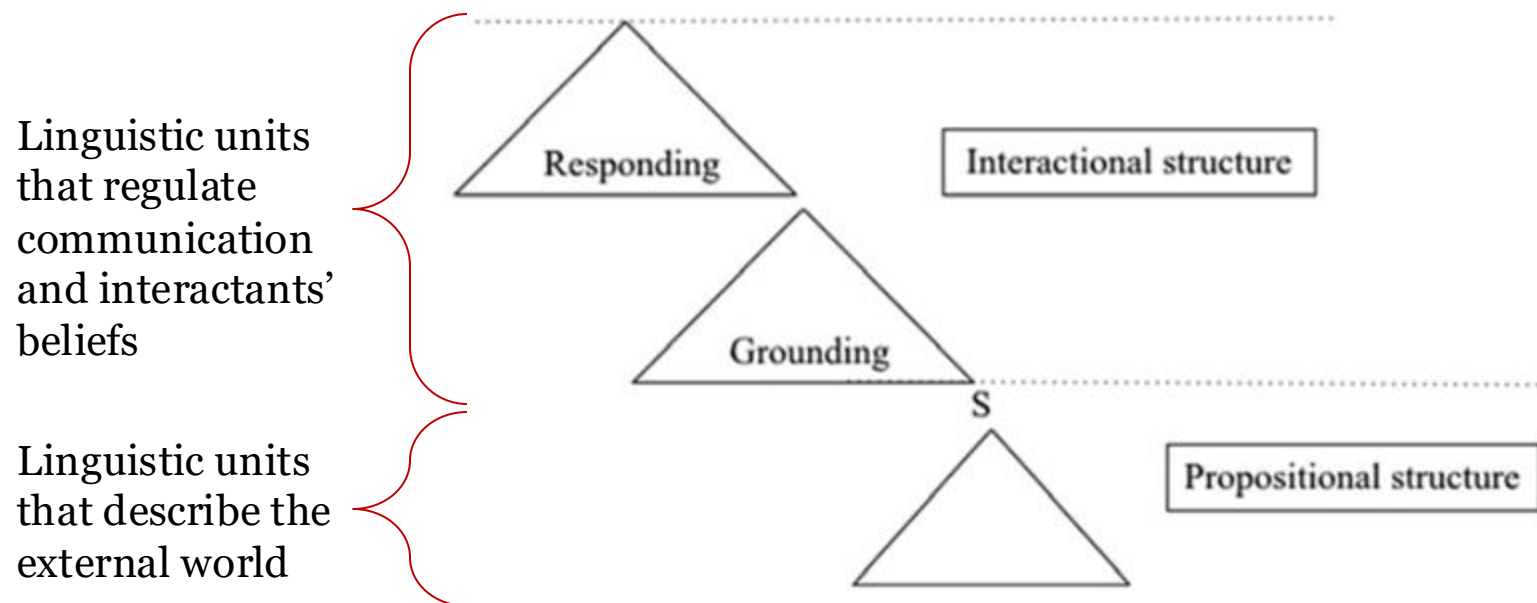
R4: \*Claro que sí sí.

# Theoretical framework: Interactional Spine Hypothesis



(Wiltschko, 2021)

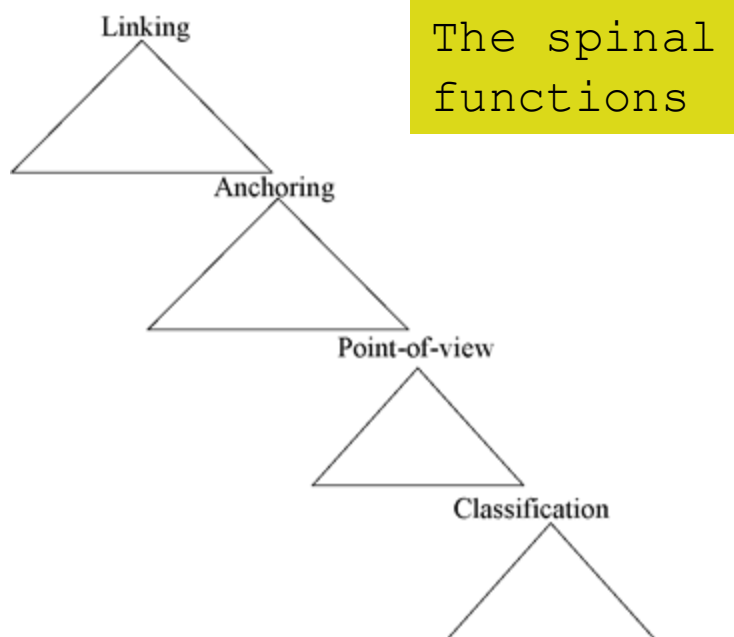
# Interactional Spine Hypothesis



(Wiltschko, 2021)



# The universal spine hypothesis

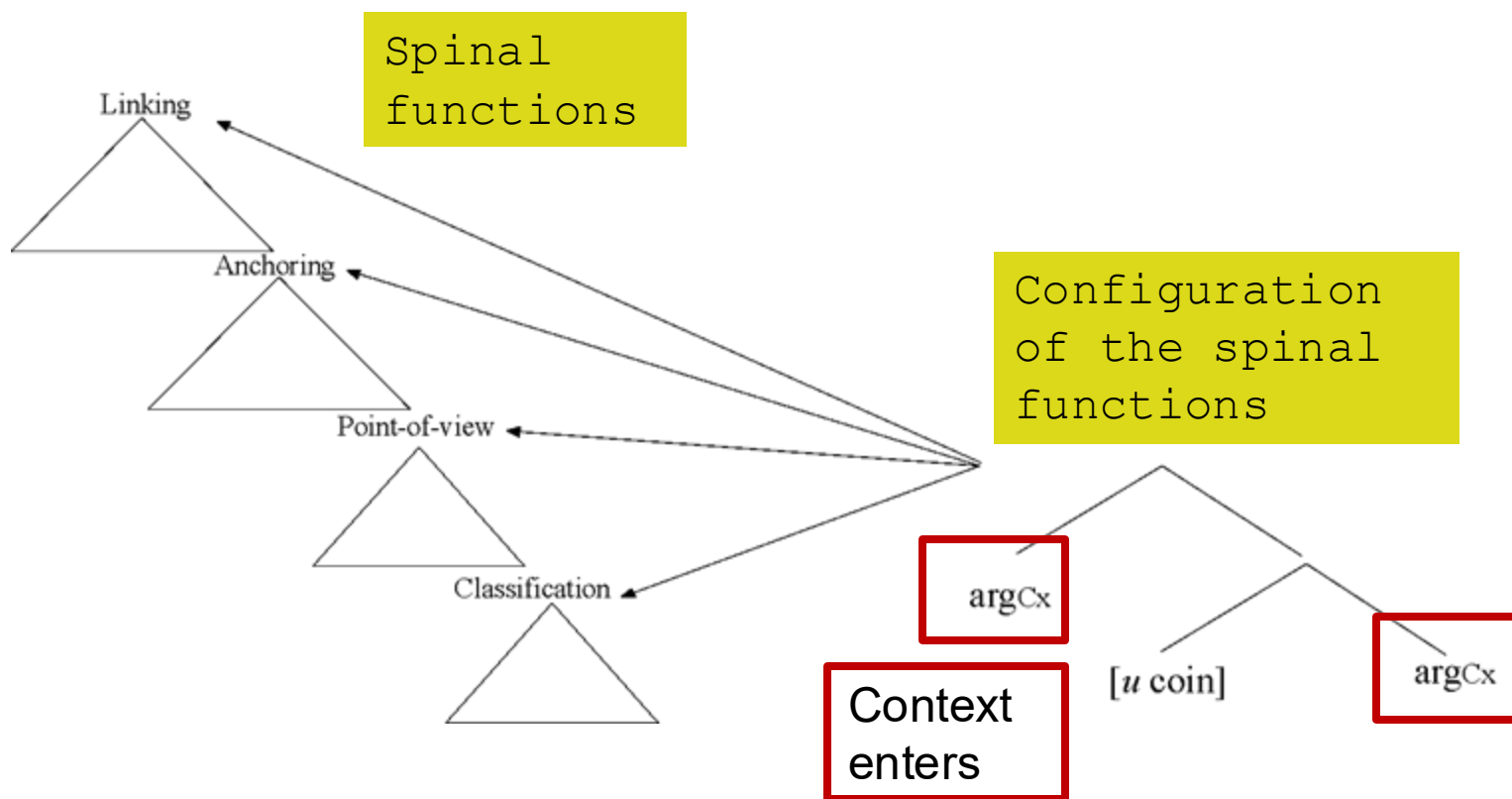


Cambridge Studies in Linguistics 142

## The Universal Structure of Categories Towards a Formal Typology

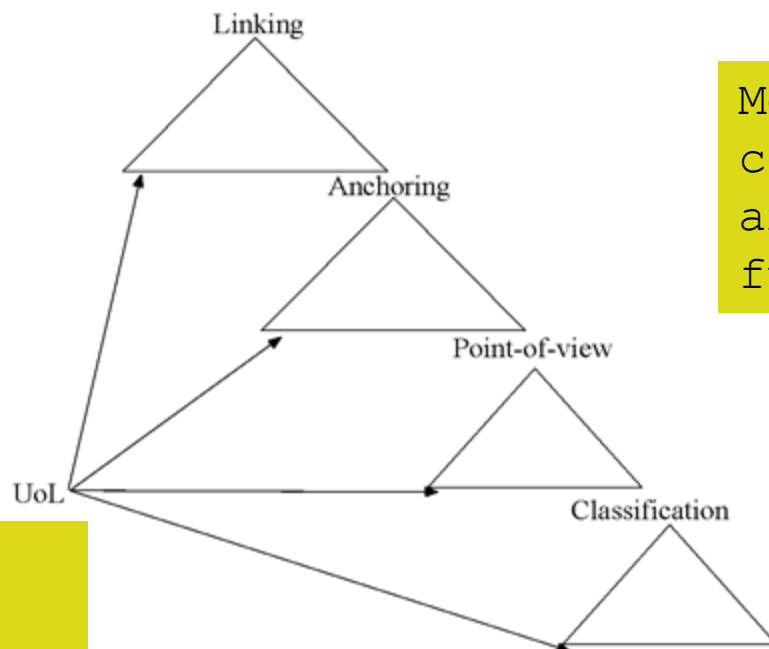
Martina Wiltschko

# The universal spine hypothesis





# The universal spine hypothesis

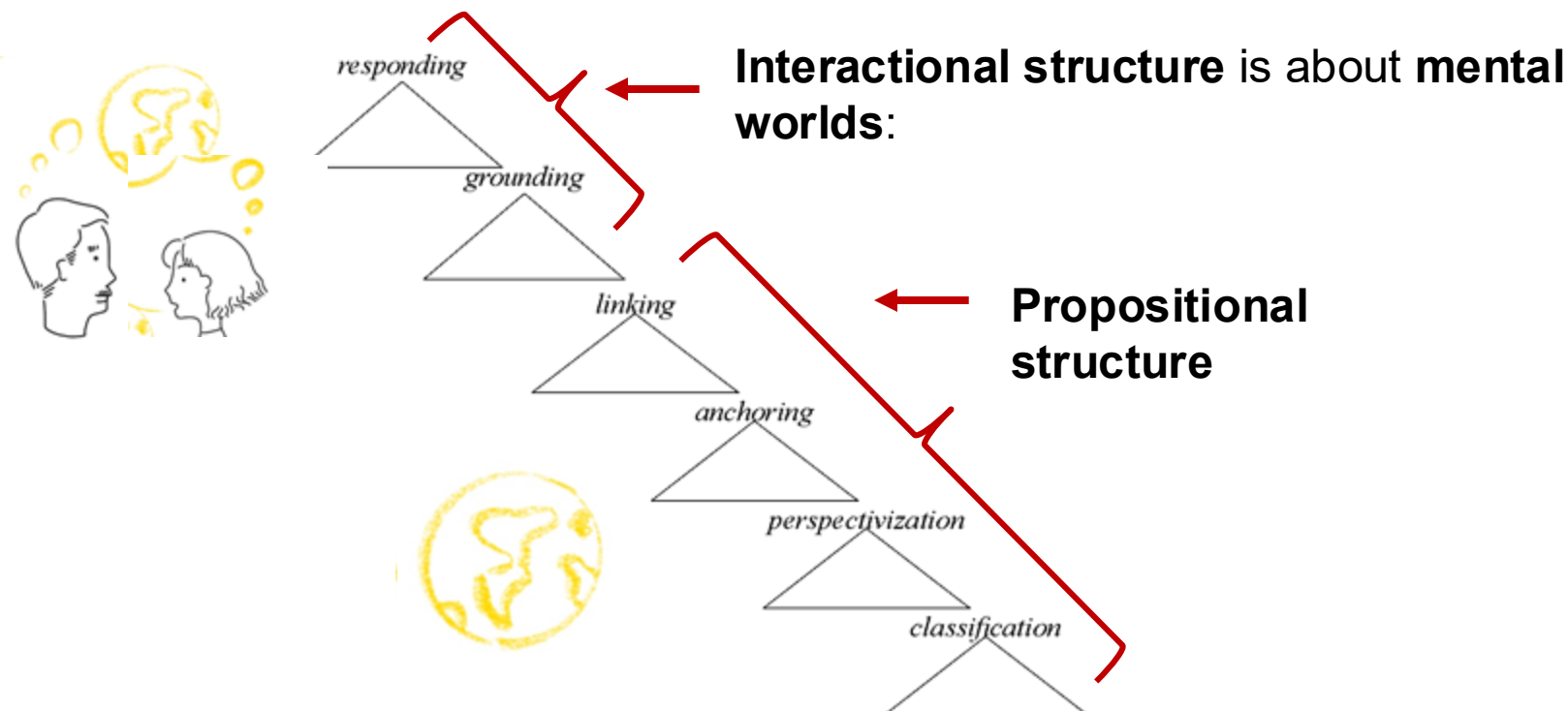
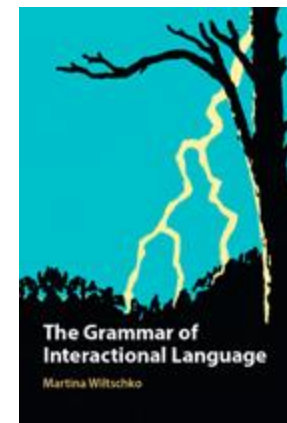


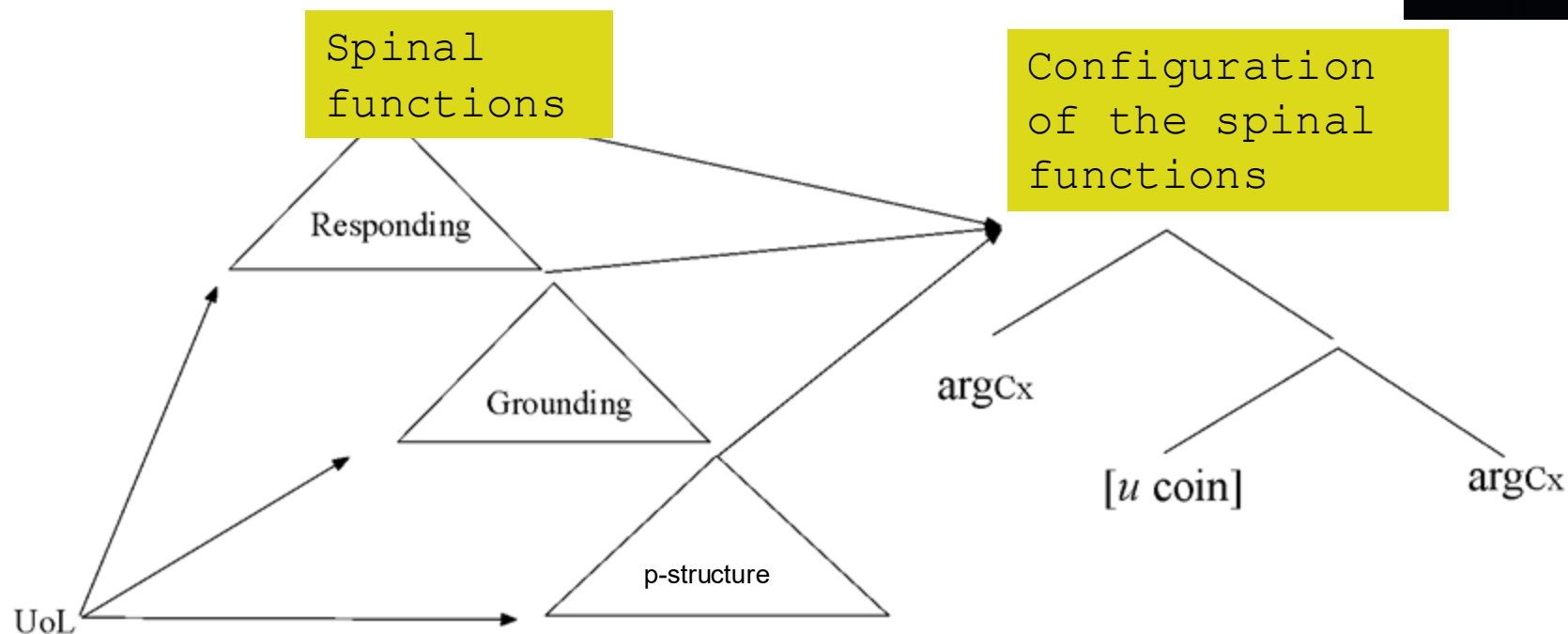
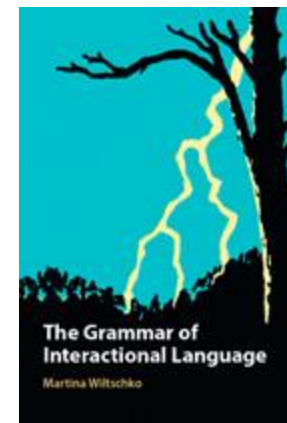
Lexicon  
enters

Expression of  
the spinal  
functions

Meaning is  
composed of UoLs  
and the spinal  
functions

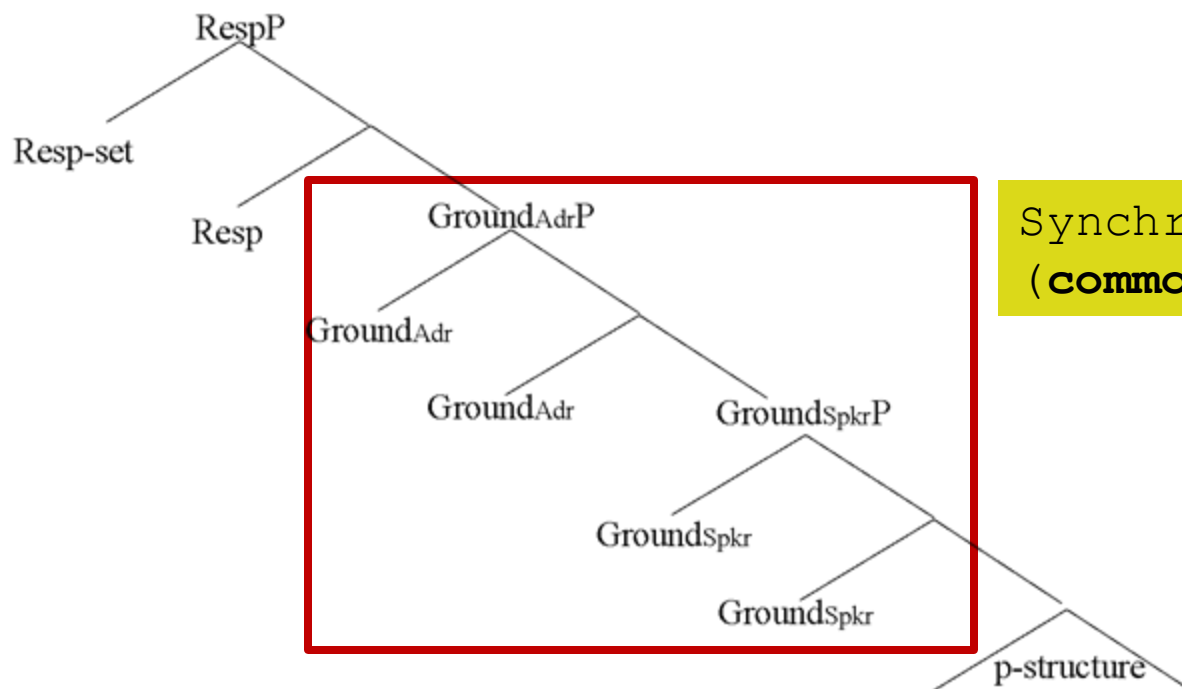
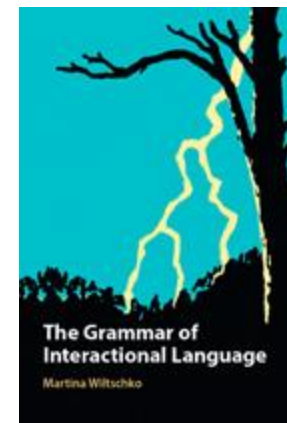
# Interactional Spine Hypothesis



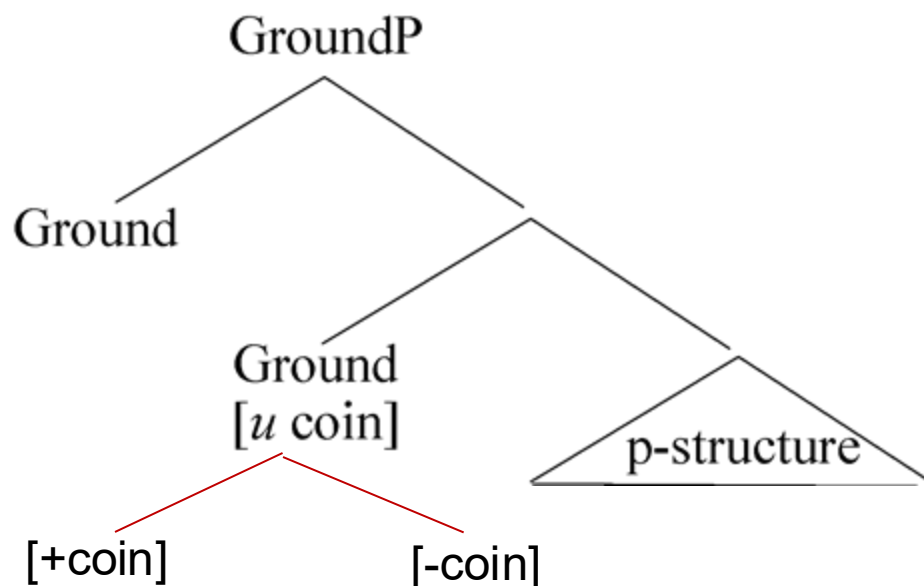
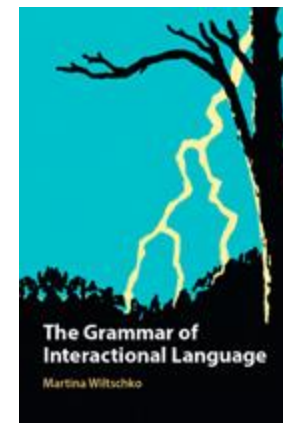


Expression of  
the spinal  
functions

# Interactional Spine Hypothesis



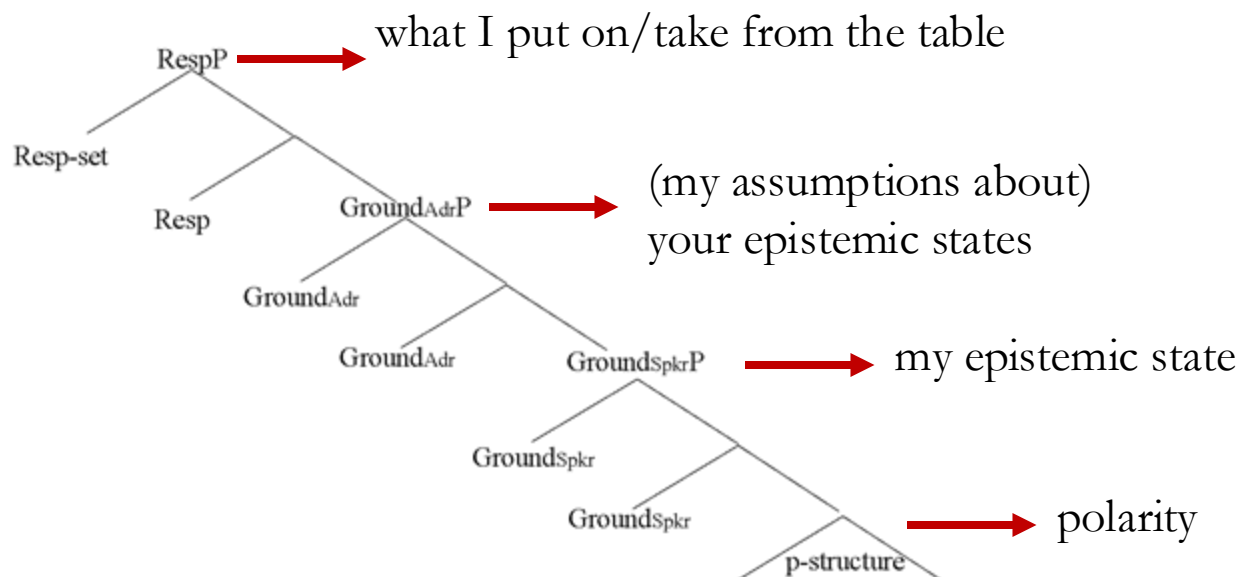
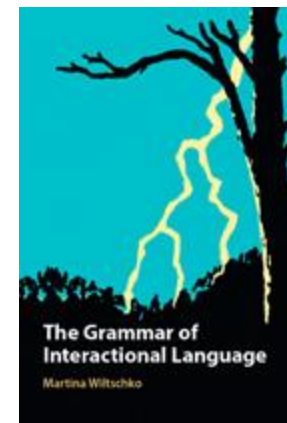
Synchronize minds  
(**common ground**)



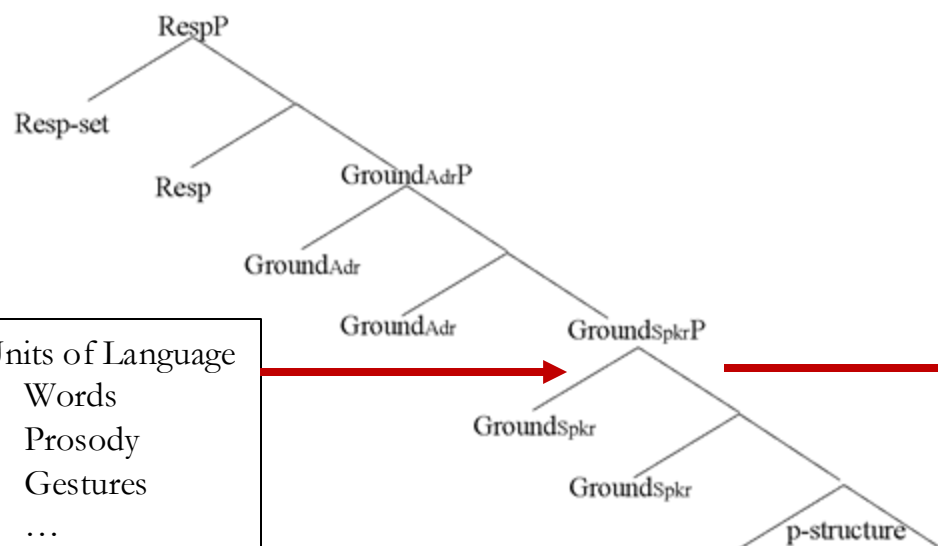
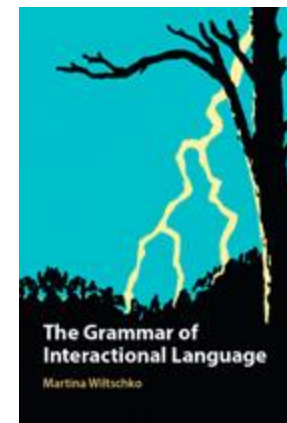
What I'm saying is  
in my/your ground

What I'm saying is  
not in my/your ground

# Interactional Spine Hypothesis

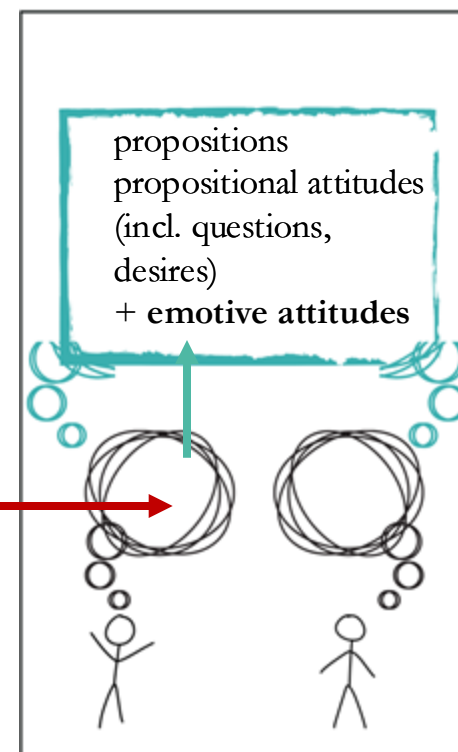




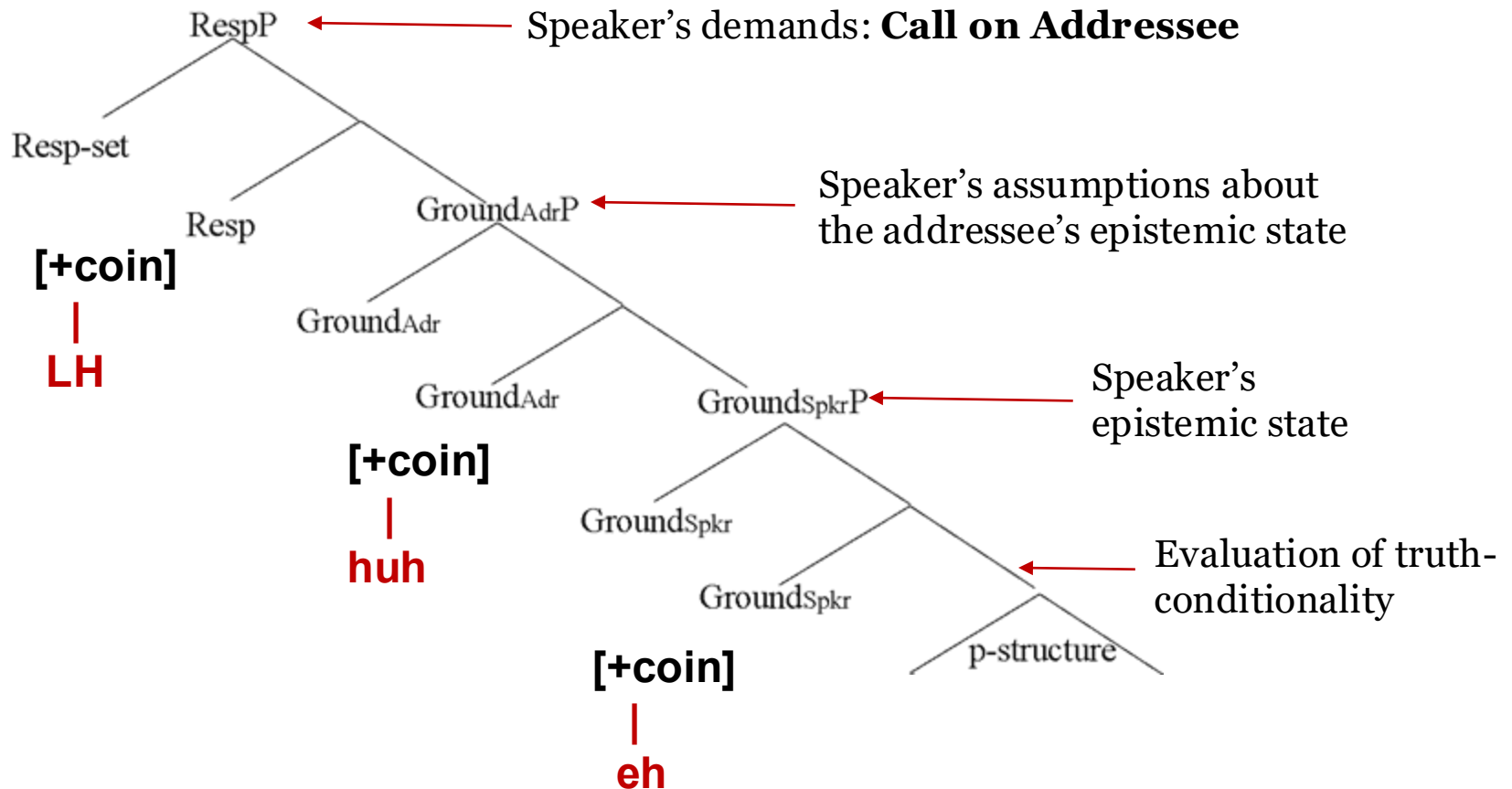


Units of Language

- Words
- Prosody
- Gestures
- ...

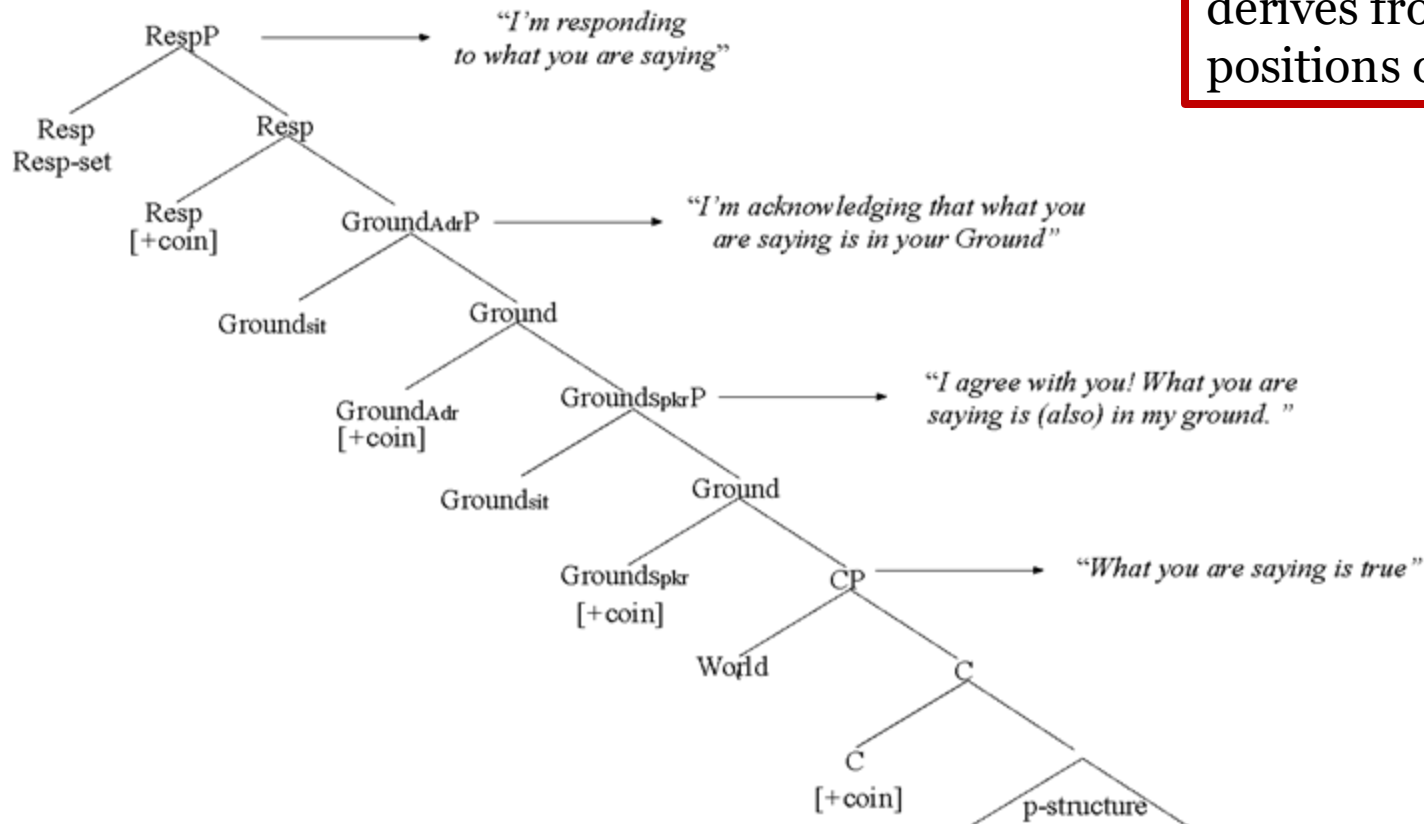


# Interactional Spine Hypothesis

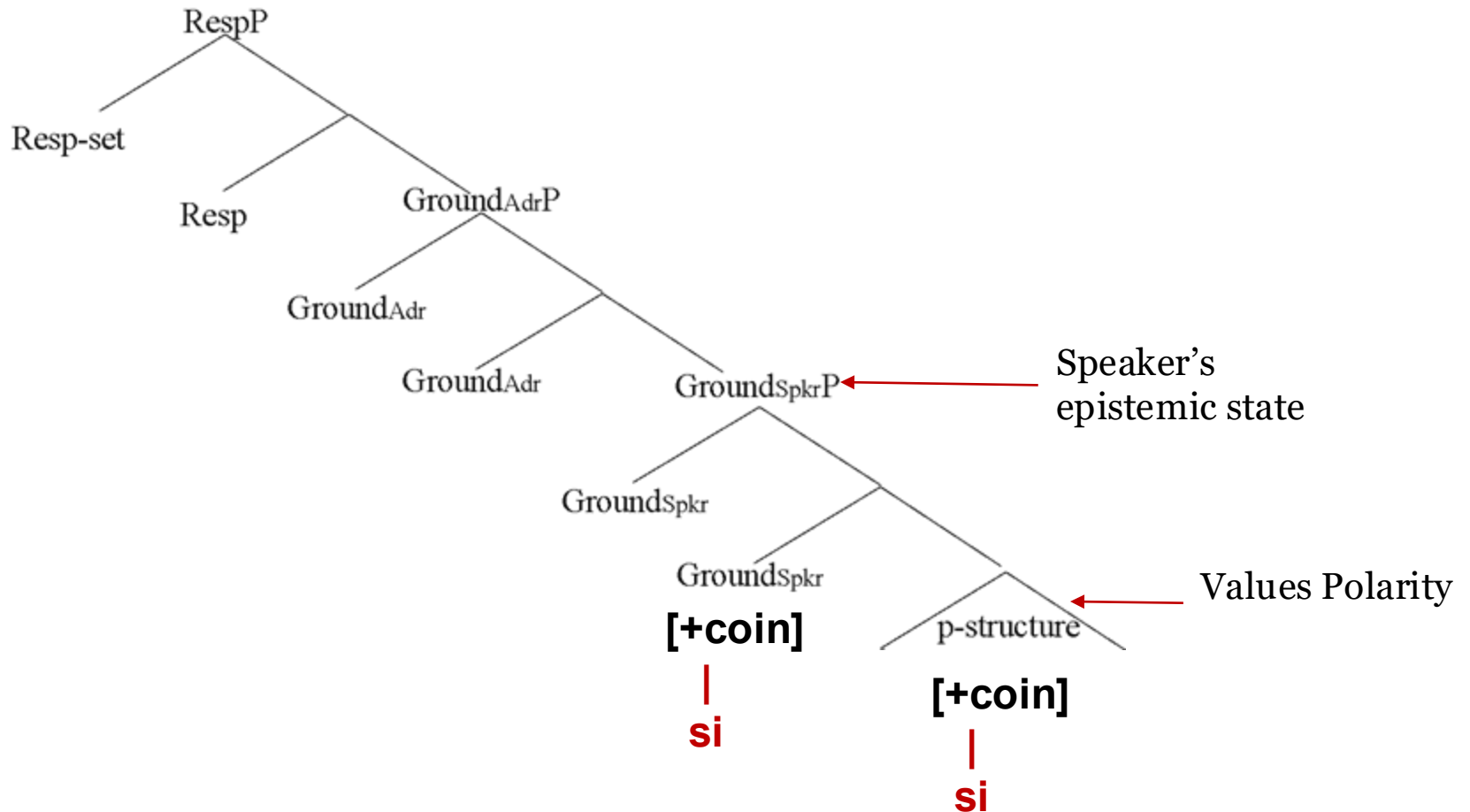


# Interactional Spine Hypothesis

Multi-functionality  
derives from different  
positions on the spine

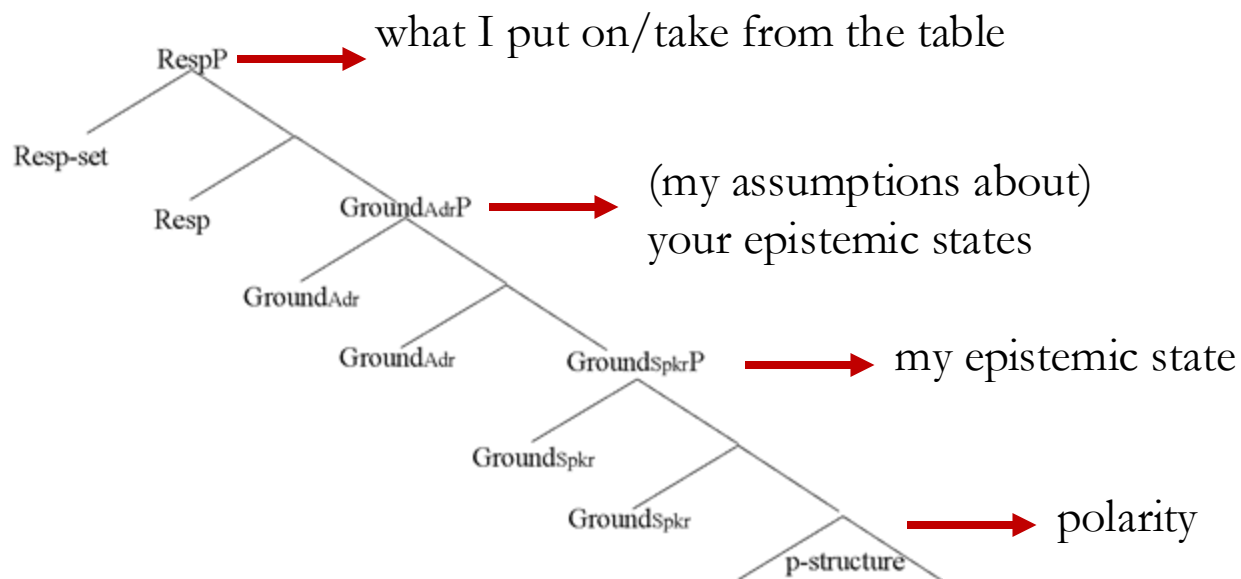


# Interactional Spine Hypothesis



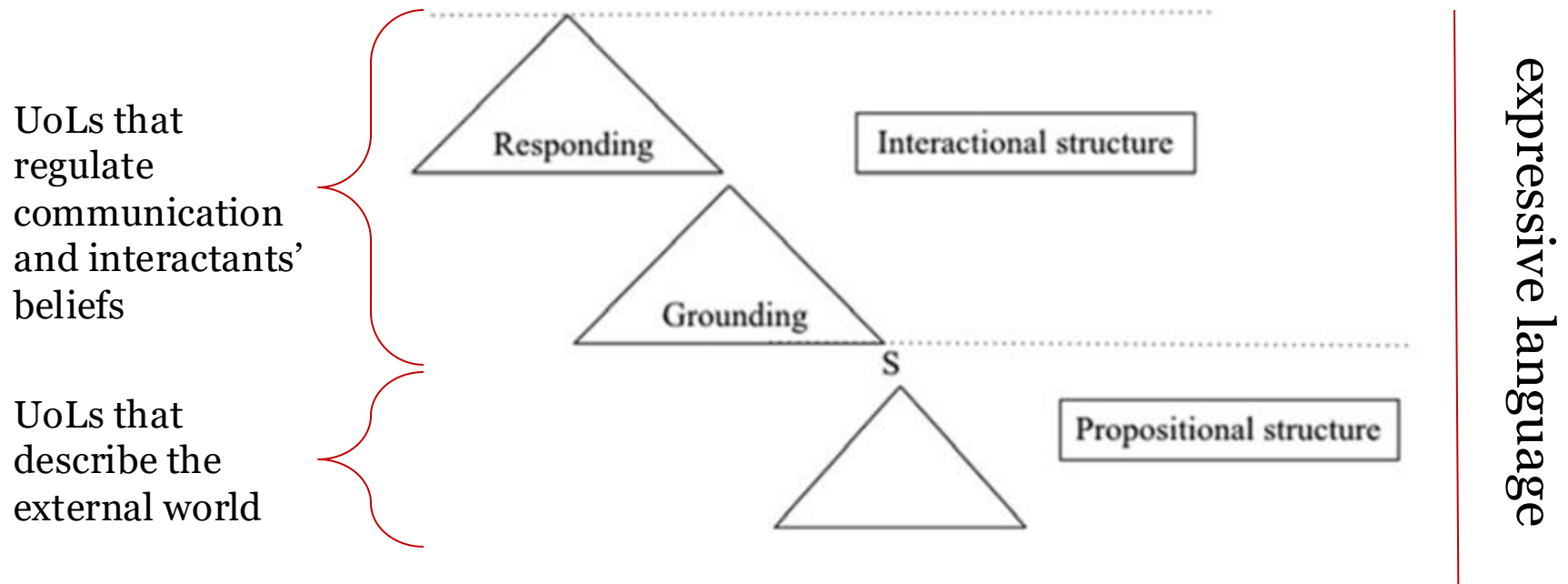


# Interactional Spine Hypothesis



Where does emotivity come in?

# Interactional Spine Hypothesis



(Wiltschko, 2021, 2024)

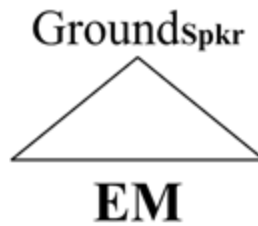
- Expressions of feelings, moods, dispositions and attitudes through linguistic means permeate the entire linguistic system (Ochs and Schieffelin, 1989)
- Expressivity arises from a stylistic lexical choice (Saab, 2021).

# **Analysing EM's**



## The idea

- EM's are **pro-forms** for Speaker's **epistemic state**

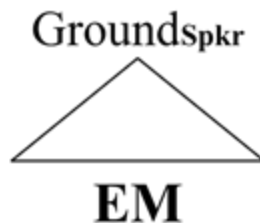




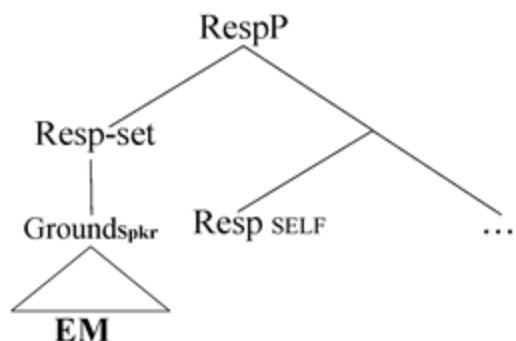


## The idea

- EM's are **pro-forms** for Speaker's **epistemic state**



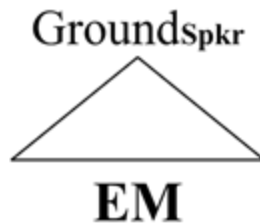
- Interactional **pro-forms** can occupy SpecRespP  
they mark that the speaker **reacts** to their own epistemic state



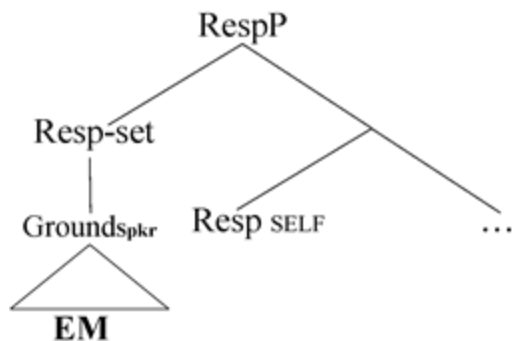


## The idea

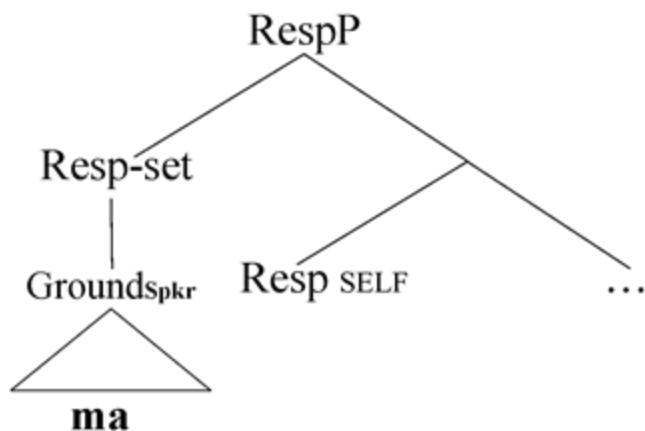
- EM's are **pro-forms** for Speaker's **epistemic state**



- They can occupy SpecRespP marking that the speaker **reacts** to their own epistemic state



- Emotivity derives from lexical content  
use of *taboo* word signals heightened emotional state



## The syntax of talking heads

Martina Wiltschko <sup>a b 1</sup> ✉

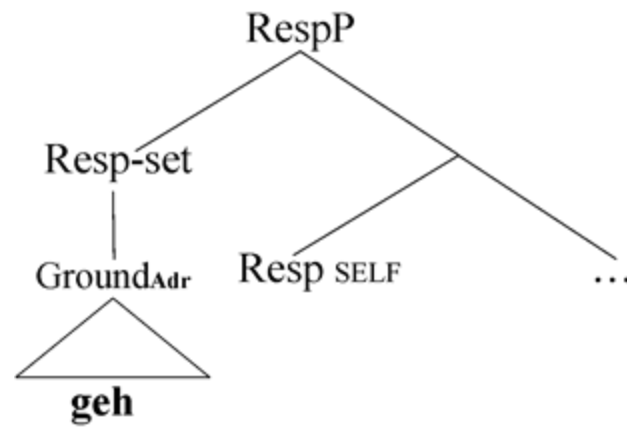
I see my friend drawing a beautiful picture. I'm surprised my friend can draw.

**Ma** wos moch-st'n du do schens?

MA what make-2SG-PRT 2SG there beautiful

'What beautiful thing are you making?'

## The syntax of talking heads

Martina Wiltschko <sup>a b 1</sup> 

I see my friend making an awkward contraption in our shared kitchen.

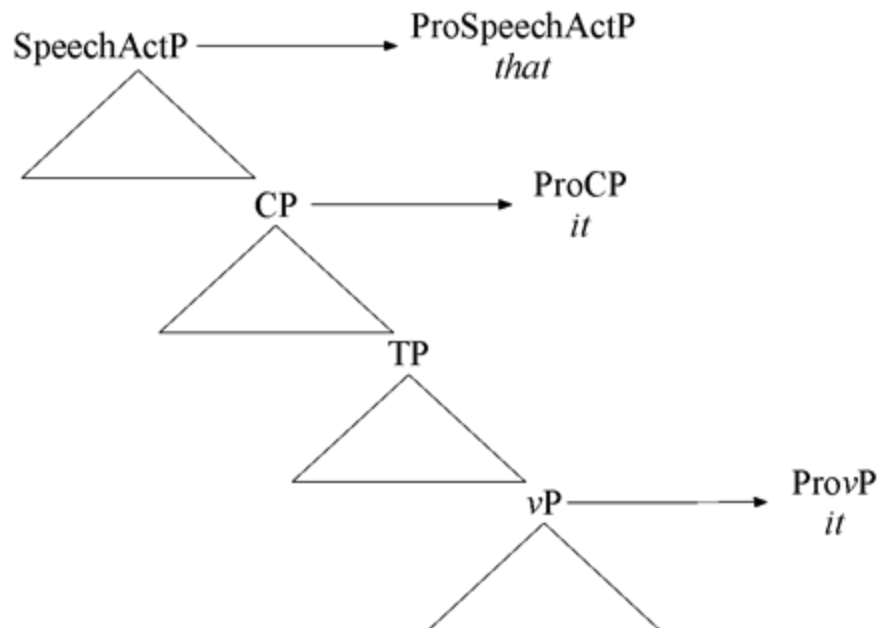
**Geh** was moch-st'n du do fia an bledsinn?

GEH what make-2SG=PRT 2SG there for INDEF nonsense

‘What stupid thing are you doing?’



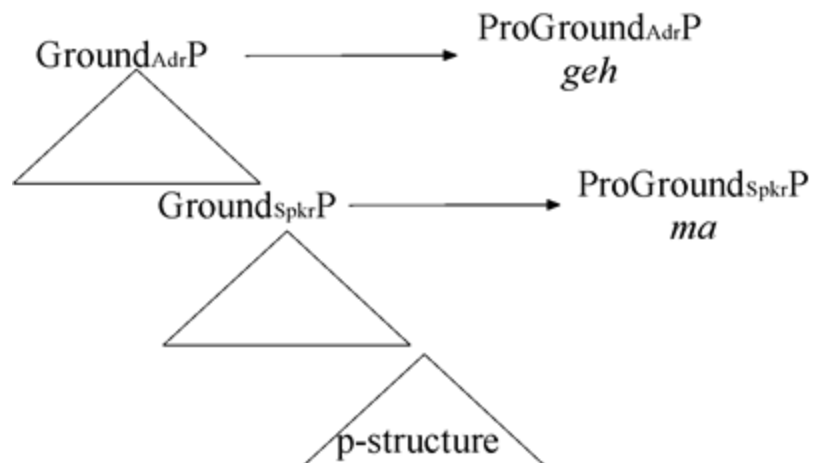
# Propositional anaphors



Krifka 2013

- |    |  |                       |
|----|--|-----------------------|
| a. | Ede stole the cookie. Bill saw <b>it</b> .   | EVENT ANAPHOR         |
| b. | Ede stole the cookie. Bill knows <b>it</b> . | PROPOSITIONAL ANAPHOR |
| c. | A: Ede stole the cookie.                     |                       |
|    | B: <b>That's</b> a lie!                      | SPEECH-ACT ANAPHOR    |

# Interactional anaphors



Wiltschko 2024



# Interactional anaphors

*Ma* and *geh* are like EM's (minus the emotivity)

## **Stand alone**

At the sight of something surprising or upon hearing something surprising

**Ma!**

## **Turn initial**

I suddenly remember that I need to return a book to my friend. So I tell her:

**Ma** do foit ma grod ei, I woit da dei buach zruckgem

MA there falls 1SG.DAT just in, I wanted 2SG.DAT 2SG.POSS book return

'I just remembered: I wanted to return your book.'

## **Turn final**

Des woa vielleicht sche! Ma!

Det was maybe beautiful. MA

'That was so beautiful. Wow.'

# upf. EM's

One-word  
reaction



<b>PAR</b>	(..) right (...) but you got more single mom households than single father
<b>INV</b>	<b>damn</b>
	CORAAL_ATL_seo_ag1_f_01

Turn-initial  
position



<b>PAR</b>	it was about seven of them n****s they beat the- they [beat the living sh...]
<b>INV</b>	<b>damn</b> I thought you got [away]
<b>PAR</b>	[oh no-] oh no they caught me. They had it planned
	CORAAL_ATL_seo_ag1_m_03

Turn-final  
position



<b>PAR</b>	you feel me .
<b>INV</b>	my bad I hadta take it there but <b>damn</b> .
	CORAAL_ATL_seo_ag2_m_03

Turn-medial  
position



<b>PAR</b>	so shit after that (.) shit after they fired me from that shit (.) <b>god damn</b> I started working at- the horse park up here in Conyers.
	CORAAL_ATL_seo_ag1_m_01

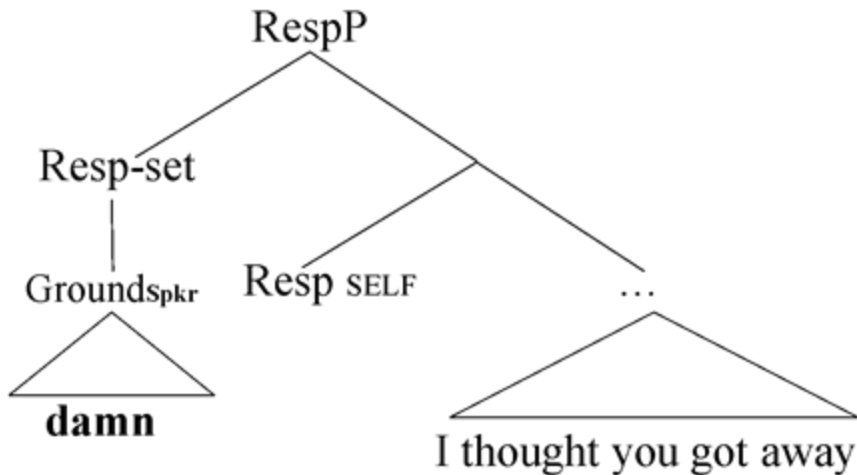




# The grammar of EMs

## Turn initial

<b>PAR</b>	it was about seven of them niggas they beat the- they [beat the living sh...]
<b>INV</b>	[damn I thought you got [away] ]
	ATL_seo_ag1_m_03

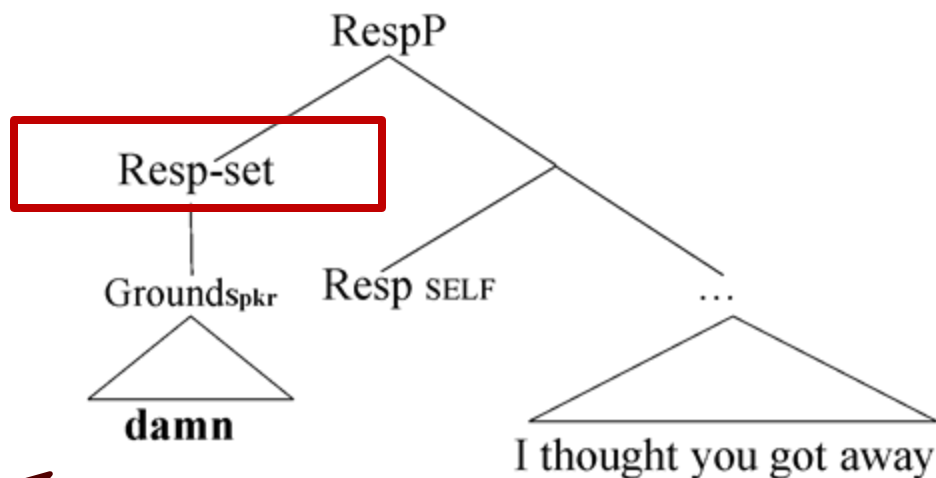




# The grammar of EMs

## Turn initial

PAR	it was about seven of them niggas they beat the- they [beat the living sh...]
INV	[damn I thought you got [away] ]
	ATL_seo_ag1_m_03



- reaction to previous turn

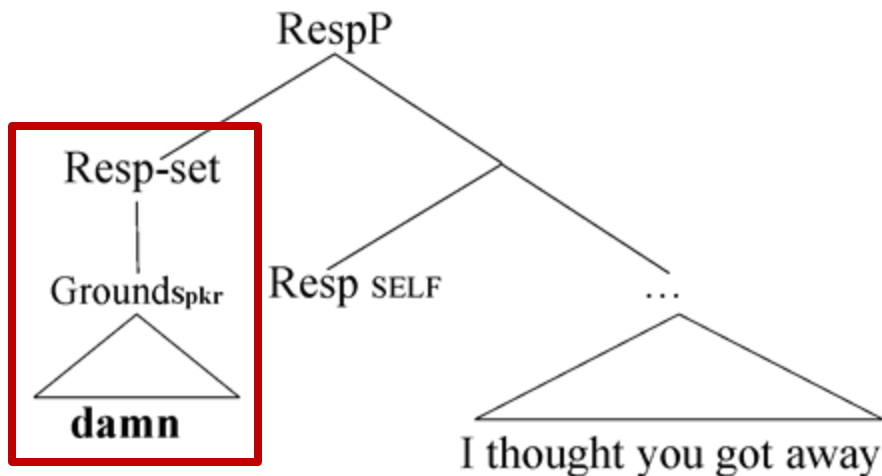
anaphoric



# The grammar of EMs

## Turn initial

<b>PAR</b>	it was about seven of them niggas they beat the- they [beat the living sh...]
<b>INV</b>	[damn I thought you got [away] ]
	ATL_seo_ag1_m_03



- reaction to previous turn
- express surprise

anaphoric

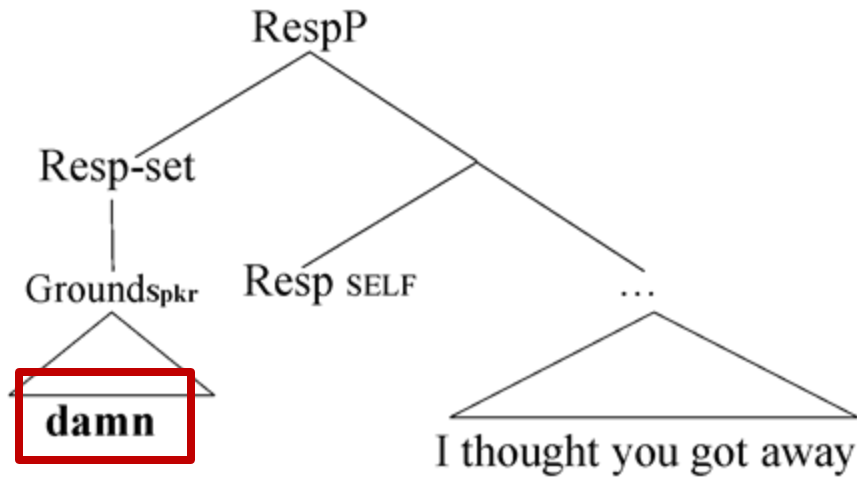


# The grammar of EMs

## Turn initial

<b>PAR</b>	it was about seven of them niggas they beat the- they [beat the living sh...]
<b>INV</b>	[damn I thought you got [away] ]
	ATL_seo_ag1_m_03

- reaction to previous turn
- express surprise
- expresses emotivity



damn

I thought you got away

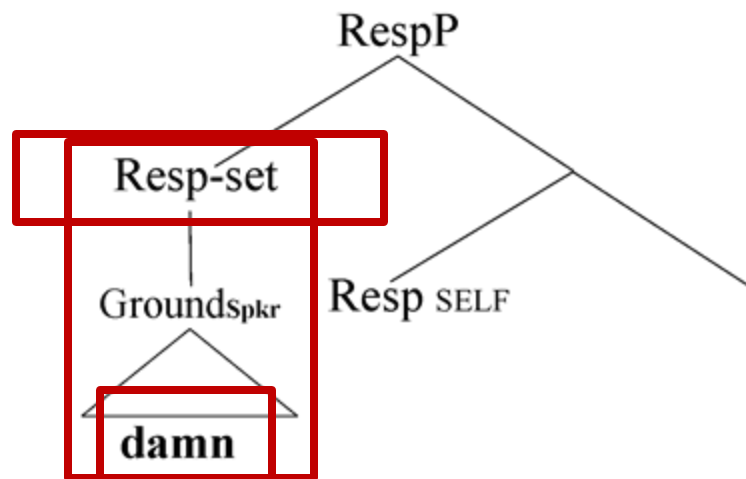
anaphoric



# The grammar of EMs

## Stand alone

PAR	(..) right (...) but you got more single mom households than single father
INV	damn!
CORAAL_ATL_seo_ag1_f_01	



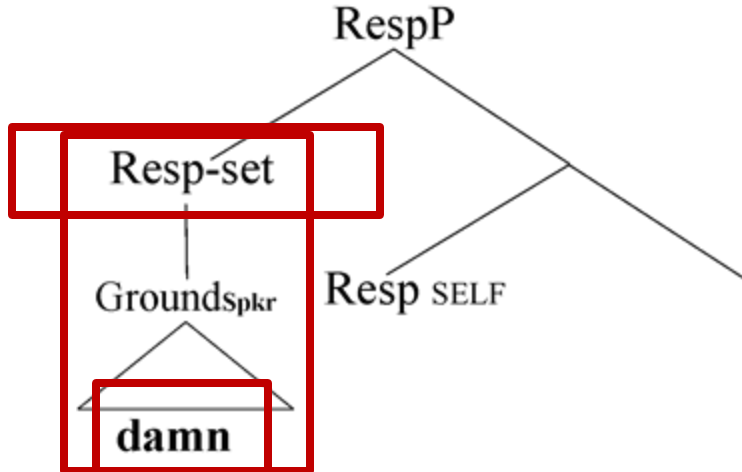
- reaction (to previous turn)
- express surprise
- expresses emotivity

anaphoric



# The grammar of EMs

## Stand alone



exophoric

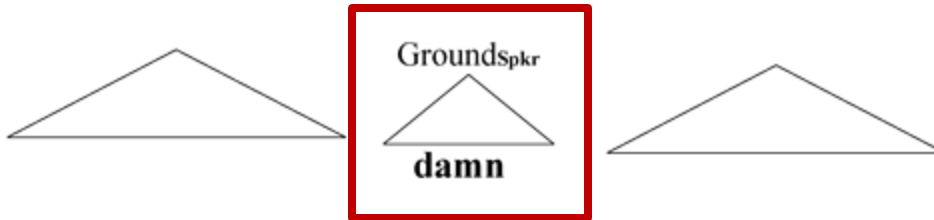
- reaction (to previous turn)
- express surprise
- expresses emotivity



# The grammar of EMs

## Turn medial

<b>PAR</b>	so shit after that (.) shit after they fired me from that shit (.) <b>god damn</b> I started working at- the horse park up here in Conyers.
	CORAAL_ATL_se0_ag1_m_01



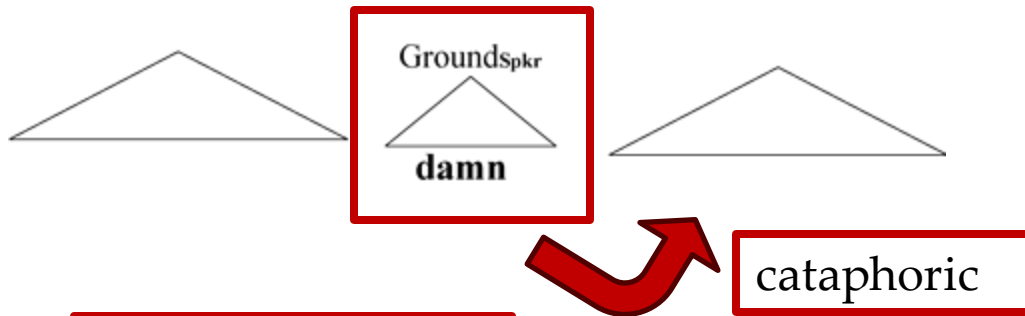
- not a reaction
- “performative”



# The grammar of EMs

## Turn medial

<b>PAR</b>	so shit after that (.) shit after they fired me from that shit (.) <b>god damn</b> I started working at- the horse park up here in Conyers.
	CORAAL_ATL_seo_ag1_m_01



- not a reaction
- “performative”

- less expressive
- flags newsworthy/dispreferred information for the addressee

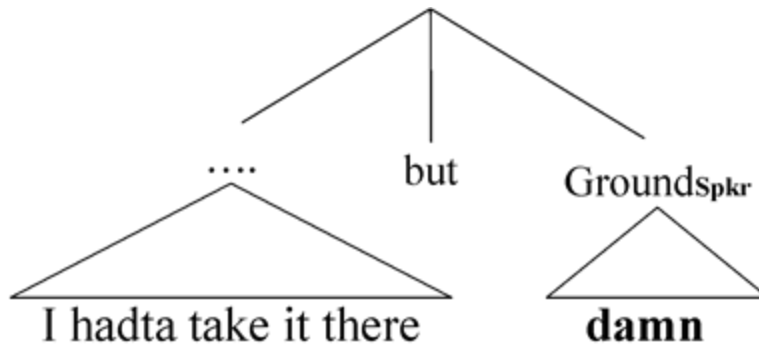




# The grammar of EMs

**Turn final**

<b>PAR</b>	you feel me .
<b>INV</b>	my bad I hadta take it there but <b>damn</b> .
	CORAAL_ATL_seO_ag2_m_03



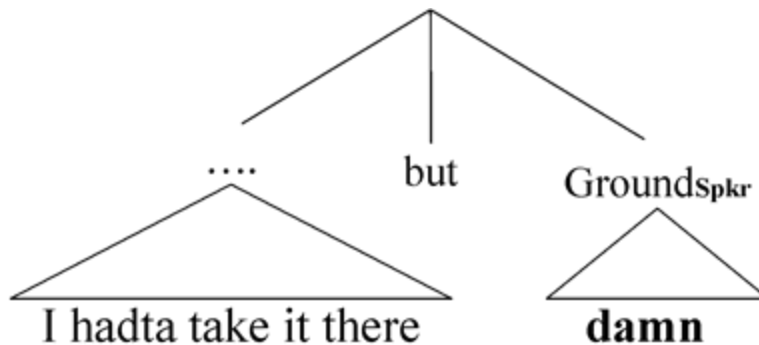
- not a reaction
- “performative”



# The grammar of EMs

**Turn final**

<b>PAR</b>	you feel me .
<b>INV</b>	my bad I hadta take it there but <b>damn</b> .
CORAAL_ATL_seO_ag2_m_03	



- not a reaction
- “performative”

- stresses a point

exophoric  
or  
anaphoric

## About the distribution:

- *(god)damn*, *puta* and *scheisse* present similar (but not equal) distributional patterns across the studied languages.
- Sequential analysis revealed different functions of EMa, associated with the assessment of propositions made salient in context.
- Interactional position is key (but not enough) for determining their syntactic function.

## About the content:

- Epistemically, *puta*, *scheisse* and *(god)damn* signal that a proposition is counter expected (for the speaker) or noteworthy/important (for the addressee): syntactic functions.
- Emotive content of EMs remains constant across context and is speaker-centered: lexical content.

## **Empirical tasks:**

- Observe the uses of other EMs (e.g., positive EM) and analyse them using the same matrix.

## **Analytical tasks:**

- To analyse the frequent co-occurrence of EMs with other particles (*oh damn!*, *puta oh!*) and make sense out of their internal order.
- To describe their prosodic features: pitch, length, volume, voice quality.
- To use emotion dimensions (valence, agency, activation, novelty) to describe the speaker's stance (Fontaine et al., 2013).

## **Theoretical tasks:**

- To formalize an integrated description of the function of interactional items with their emotive content.



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